CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 921494 PREPARED BY: EVE KIST

MHEN	RECORDED,	RETURN	TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL MAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DILLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOHLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO RICHARD A. HOLOMAN AND BETH A. MOLOMAN HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INVEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR SY A CERTAIN MORTGAGE DEED AND MA BEARING THE DATE JUNE 26, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MA OF THE RECORDS, ON PAGE MA, AS DOCUMENT NO. 87358631, AND IN BOOK MA OF RECORDS, ON PAGE MA, AS DOCUMENT NO. 14/1. SEE ATTACHED/OTYLER SIDE

TAX IDENTIFICATION # 0218405001 CONHONLY KNOWN AS: 1131 GLENWOOD LAME, BARRINGTON, IL 60010

THIS RE LAST IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WATEROF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIPUIF, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERZIT BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON OCTOP 42 7, 1992

CITICORP MORTGAGE, INC., ATTORNET IN TACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERFST TO FIRST FEDERAL SAVINGS AND LOAM OR DESTRUCTION OF THE PROPERTY OF College 14 121 THE UNDERSIGNED, A HOTARY PUBLIC IN AND POR SAID OF ATY IN THE STATE AFORESAID DOES CERTIFY THAT MARTHA STATE OF MISSOURI COUNTY OF ST. LOUIS)

HARTHA HICANEK DEFI-CL RECORDING

\$23.00 1265 TRAN 0805 X1/29/92 14:56:00 1265 \$ \$ \$ 22 \$ \$ \$ 5 4 4 COUR COUNTY RECORDER

146666 40265 #

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SRID CONTROL IN THE STATE AFORESAID DOES CERTIFY THAT MARTHA MICANEK, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICARY SAYINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FADERAL SAYINGS AND LOAM OF CHICAGO, WHOSE MAME IS SUSSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSONANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND SEED AND MORNITARY ACT, AND DESCRIPTION OF THE BEST AND THE BOARD OF THE BAY AND THE BOARD OF THE BAY AND THERETO AND THE BOARD OF THE BAY AND THE BOARD OF THE BAY AND THE BAY A AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL SEAL ON OCTOBER 7, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS OF SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MICH GAGE OR DEED OF TRUST WAS FILED.

FILE STATE OF MISSOURI ST. LOGICS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

BUT THE GO OF W HICAGO, ILLINGIA GOL رن DOX 97

OF MISSOURING

2300

UNOFFICIAL COPY

HE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 18 IN BLOCK 2 IN EVERGREEN SUBDIVISION NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT 86422657, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office