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92988354

9 2 9 8 3 5 4

ILLINOIS  
RELEASE DEED  
Loan No.: 914120-1  
PIF: 9-1-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

92988354

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: WILLIAM W. DOYLE AND PATRICIA A. DOYLE  
HUSBAND AND WIFE

Name of Mortgagee:  
LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC#24980531, DATED 5-25-79 HENTS #24980532

Address of Property: 500 S Madison  
Lagrange IL 60525

Tax ID No.: 18-19-106-013

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 01, 1992

HOUSEHOLD BANK, F.S.B.

*Carol Stitt*  
CAROL STITT, Asst. Vice President

State of Illinois)  
County of DuPage )

On October 01, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this October 01, 1992.

*Thelma D. Chapman*  
Notary Public/Commission Expires:

When recorded, please return to: William W Doyle  
500 S Madison  
Lagrange

IL 60525

IL621

5131364774

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INTERCITY TITLE CO. OF ILLINOIS  
110 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

DEPT-01 RECORDING \$27.00  
136655 TRAN 0805 11/25/92 14:52:00  
\$0275 \$ 92-988354  
COOK COUNTY RECORDER

27.00

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Property of Cook County Clerk's Office

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Loan No.: 914120-1

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 1 IN BLOCK 2 IN COUNTRY CLUB ADDITION TO  
LA GRANGE BEING A SUBDIVISION OF THE EAST 1/2  
OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP  
38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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