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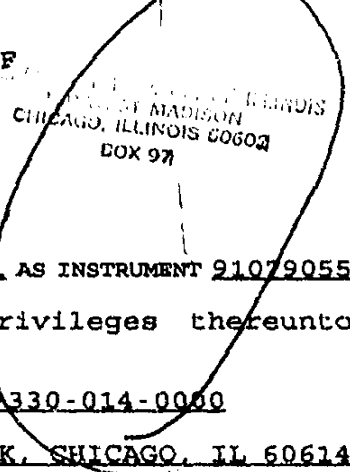
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92888387
DEPT OF RECORDING \$27.00
126666 TRAN 0808 11/25/92 15:02:00
30308 + * - 922 84388.538
COOK COUNTY ILLINOIS
Above Space For Recorder's Use Only

Acct #: 554822-5
KNOW ALL MEN BY THESE PRESENTS, That Citibank NA as trustee for Chase Mortgage Finance Co. Series 1990 - F of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD D. GREEN AND M. MARLENE HOSEY, MARRIED TO EACH OTHER, 1660 NORTH HUDSON #2-K, CHICAGO, IL 60614 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 28 day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 88501167, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

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ASSIGNMENT OF MORTGAGE RECORDED ON FEBRUARY 20, 1991 AS INSTRUMENT 91079055 IN COOK COUNTY, STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-330-014-0000
Address(es) of premises: 1660 NORTH HUDSON #2-K, CHICAGO, IL 60614

Witness our hands and seals, this OCT 8 - 1992

Citibank NA as trustee for Chase Mortgage Finance Co. Series 1990 - F

[Signature]
Ronald L. Pierce
Assistant Vice President
[Signature]
FLORENCE WILLYS
TRUST OFFICER

STATE OF New York
COUNTY OF New York

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald L. Pierce ASSISTANT VICE PRESIDENT and FLORENCE WILLYS TRUST OFFICER, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Citibank NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this OCT 8 - 1992
[Signature]
Notary Public

This instrument was prepared by D. S. WARNER
1900 Corporate Blvd., Ste. 110
Boca Raton, FL 33431

PETERIA PAVLISHIN
Notary Public, State of New York
No. 41-4991297
Qualified in Queens County
Certificate Filed in New York County
Commission Expires January 27, 1994

5/3/5367

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PARCEL 1:

UNIT 2-'K' IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 56 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25665091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF ^{parking} PARKING SPACE 35 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

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