ILLINOIS COUNTY OF COOK (T)

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

92889516

FOR VALUE RECEIVED, GLENFED I	MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
NATIONAL BANKING ASSOCIATION located at 241 N. CENTRAL AVENU all the rights, title and in Estate Mortgage lated MAY 27, PAIRICIA A. BOSI, HUSBI AD AND WIFE	E. PHOENIX. AZ 85004 terest of undersigned in and to that certain Real 1986 , executed by RONALD W. BOSI AND
TO MERRILL LYNCH MY PATGAGE COF	RPORATION
LOT 243 IN KINGSPORT VILLAGE EAST UNITED	microfilm # tot # 1277-11 County Illinois described hereinafter as follows: SEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF IP C: YORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
Together with the note or not	NT COUF.1, SCHAUMBURG, IL 60193 es thereir described or referred to, the money n with interest, and all rights accrued or to Mortgage.
Dated <u>SEPTEMBER 11, 1992</u>	, but effective JULY 16, 1992
ORPORATION OF ATE	GLINFED MORTGAGE CORPORATION E/k/a GFSL, INC. E/k/a MERRILL LYNCH MORTGAGE CORPORATION E/k/a UNITED FIRST MORTGAGE CORPORATION
BY CONTINUE OF EAST OF THE SECONDARY OF	MAE HEBB ASSISTANT VICE PRESIDENT
STATE OF MARYLAND)	ASSISTANT SECRETARY DEFT-01 RECORDING \$23.50 121111 TRAN 1125 11/25/92 15:09:00 12105 # #-92-889516 COOK COUNTY RECORDER
On SEPTEMBER 11, 1992 personally appeared MAE HEBE DERRICK BECKNER (or proved to me on the basis who executed the within instrand ASSISTANT SECRETARY executed it. PATOMLINSON (COMMISSION EXP. Notary public	, before me J. R. TOMLINSON and personally known to me of satisfactory evidence) to be the person(s) ument as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation

(CAS 5.112.0007 P = \$.413.001

J = 465M.S.00569

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S.C. (25.25)

