

Deregistered by document # 9265376

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (T)  
LOAN NO 2671491  
POOL NO 34583FN

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907



Kropik, Papuga & Shaw  
120 S. La Salle  
Chicago, Illinois 60603

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

92889517

FOR VALUE RECEIVED, GLENFED MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

located at 10509 VISTA SORRENTO PARKWAY, SAN DIEGO, CA 92121  
hereby grants, assigns, and transfers to THE VALLEY NATIONAL BANK OF ARIZONA, A

NATIONAL BANKING ASSOCIATION  
located at 241 N. CENTRAL AVENUE, PHOENIX, AZ 85004

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 1986, executed by RAYMOND A. ESQUIBEL AND BARBARA SUDA ESQUIBEL, HUSBAND AND WIFE

to GOLDOME REALTY CREDIT CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no 3544063 microfilm # \_\_\_\_\_

pin number 03-33-413-022 lot # 1491694  
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 03-33-413-022

DEPT OF RECORDING \$23.50  
TRAN 1138 11/25/92 15:10:00  
\*92-389517  
COOK COUNTY RECORDER

Property Address: 105 NORTH WAVERLY PLACE, MOUNT PROSPECT, IL 60056  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 28, 1992, but effective AUGUST 1, 1992.



GLENFED MORTGAGE CORPORATION  
E/k/a MERRILL LYNCH MORTGAGE CORPORATION  
E/k/a UNITED FIRST MORTGAGE CORPORATION  
E/k/a GFSL, INC.

BY Jeanne Killingsworth  
JEANNE KILLINGSWORTH  
VICE PRESIDENT

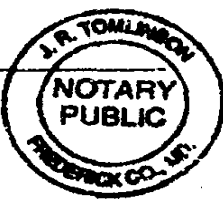
BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

92889517

On SEPTEMBER 28, 1992, before me J. R. TOMLINSON  
personally appeared JEANNE KILLINGSWORTH and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. TOMLINSON  
Notary public (COMMISSION EXP. 05/13/95)



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



*[Handwritten signature]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11966870



# UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 2671491

POOL: 34583PN

STATE: IL | 7

COUNTY: COOK (T)

## LEGAL DESCRIPTION

LOT TWENTY SIX (26) IN BLOCK THREE (3) IN CENTRAL WOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LAND: BEGINNING AT THE SOUTH EAST CORNER OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ALONG SOUTH LINE OF SAID SECTION 33, A DISTANCE OF 14.82 CHAINS (978.12 FEET) THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION 33, TO THE SOUTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY CO., THENCE SOUTHEASTERLY ALONG THE SAID RIGHT-OF-WAY LINE TO THE EAST LINE OF WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION 33, THENCE SOUTH ALONG LAST MENTIONED LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

32889517