

KNOW ALL MEN BY THESE PRESENTS: LOAN NO. 841449-1

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RAYMOND L PIERCE
GAIL M PIERCE
HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.00
T68888 TRAN 4553 11/25/92 15:50:00
#6161 # -92-889677
COOK COUNTY RECORDER

TO OLD STONE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 166,200.00

DATED JUNE 8, 1988 DATE RECORDED JUNE 16, 1988

BOOK PAGE DOCUMENT NO. 88263536

CITY OF SCHAMBURG
COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

LOT 57 IN BRANIGER'S PLEASANT HILLS A SUBDIVISION IN SECTION 32 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1955 AS DOC #1643894 IN COOK COUNTY ILLINOIS PIN#07-32-203-004 - 419 SPRING SOUTH SCHAMBURG IL 60193

DATE OCTOBER 8, 1992 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

BY: Joan Alberts
JOAN ALBERTS, ASST. SECRETARY

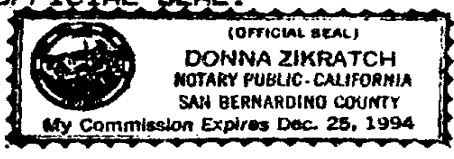
NOTARY PUBLIC - ILLINOIS
JANET MADISON
CHICAGO, ILLINOIS 60602
BOX 97

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SB.
ON OCTOBER 8, 1992 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS

KNOWN TO ME TO BE THE ASST. SECRETARY AND _____
KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Donna Zikratch
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

51313545

92889677

10/8/92

92889677

2300

UNOFFICIAL COPY

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE
FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY RAYMOND L FIERCE
GAIL M FIERCE
HUSBAND AND WIFE

TO OLD STONE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 66,200.00

DATED JUNE 9, 1988 DATE RECORDED JUNE 16, 1988

BOOK PAGE DOCUMENT NO. 8823236

CITY OF SCHAMBURG
COUNTY OF COOK

STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

LOT 51 IN BRANTLEY'S PLANNED HOME A SUBDIVISION IN SECTION
32 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAN HEREOF RECORDED DECEMBER
6, 1982 AS 000 PARCELS IN COOK COUNTY ILLINOIS
PINHOOD-11-2-004 - ALSO BEING SOUTH SCHAMBURG IL 60192

DATE OCTOBER 1, 1988 THE ASSN LEHMAN HUTTON MORTGAGE CORPORATION
FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION
FORMERLY SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION
A DELAWARE CORPORATION

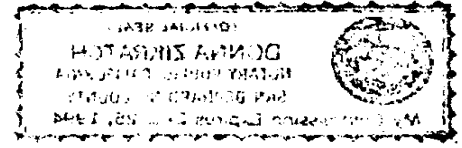
WITNESSES:
(IF REQUIRED)

JOAN ALBERTS, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON OCTOBER 1, 1988 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOAN ALBERTS

KNOWN TO ME TO BE THE ASST. SECRETARY AND
KNOWN TO ME TO BE THE
OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, I KNOW TO BE THE PERSON(S) WHO EXECUTED
THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE
CORPORATION, 350 HOLLAND PARKWAY, SAN BERNARDINO, CA. 92407

Property of Cook County Clerk's Office

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