UNOFFICIAL COPY 4 92889742

SPECIAL NARRANTY DEED

THIS INDENTURE, rade this 28th day of October, 1992, between HOME SAVINGS OF AMERICA, F.A., a corporation created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, party of the first part, and MICHAEL GAIDES, residing at 930 West 35th Street, Chicago, Illinois, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns FOREVER, all the following described Real Estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

> LOT 1 AND THE NORTH 11-3/4 INCHES OF LOT 2, IN SCOVEL, TOY LE AND WARRENS ADDITION TO CORNELL BEING A SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder (m) remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the stid premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever. forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their hairs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully plaiming, or to claim the same, by through or under it it WILL MARRANT AND DEFEND. Subject the same, by, through or under it, it WILL WARRANT AND DEFEND subject to:

T#8888 TRAN 4554 11/25/92 16104-00 #6226 # #-92-889742 COOK COUNTY RECORDER

PERMANENT INDEX NO.: 20-26-225-018

COMMON ADDRESS: 7400 South Kenwood, Chicago, Illinois 60649

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and ittested by its Assistant Secretary, the day and year first above written.

HOME SAVINGS OF AMERICA, F.A

Vige President

Attest:

Secretar Asst.

THIS INSTRUMENT PREPARED

JAMES J. JOHNSON, Attors
17717 South Oak Park Are Tinley Park, II 60477

MAIL TO:

16 20 CENT

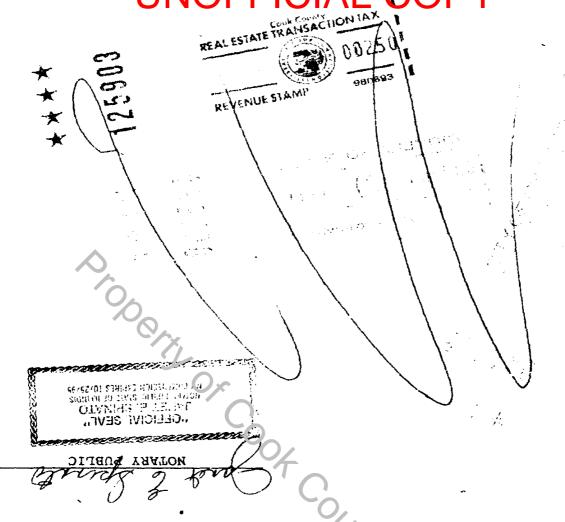
SEND SUBSEQUENT TAX BILLS TO:

MICHAEL GAIDES 930 W. 35 TST CHILAGO, III 60609

Conte

92689742

UNOFFICIAL COPY



1992.

purposes therein set forth and official seal this 20th day of October,

and voluntary act and deed of said corporation, for the uses and of said corporation as their free and voluntary act, and as the free affixed thereto, pursuant to authority given by the Board of Directors instrument and caused the corporate seal of said corporation to be President on Assistant Secretary, they signed and delivered the said in person and severally acknowledged that as such Vice names are subscribed to the foregoing instrument, appeared before me corboration, and personally known to me to be the same persons whose to be the Assistant Secretary **bersonally** em of KUOMU OF AMERICA, F.A., a United States corporation, and NOREEN DE MARIE, CUYMON, personally known to me to be the vice President of HOME SAVINGS in the State aforesaid, DO HEREBY CERTIFY that LANNY L. said Count√, a Motary Public in and for

COUNTY OF COOK

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