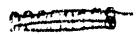
ASSIGNMENT OF MORTGAGE

UNOFFICIAL CO



Know all men by these presents that Assignor, Essex Savings Bank, Inc., a North Carolina corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, River Valley Savings Bank, FSB, the mortgage saids by:

J. Paul & Elsa L. O'Brien	dated <u>5-13-86</u>
Mortgage Document Number 3515699	' _ DEPT-11 ##(08D-)
Tax ID Number 1130407107 Property Adamsss: 7419-D N. Winchester Ave., C	************************************
(See reverse for legal description)	Alcako, 11

In Witness Whereof, Assignor has caused its corporate seal to be hereby affixed and these present to be signed by its Vice President and attested by it Posistant Vice President this first day of

October, 1992.

Attest:

Beth M. Johnson

Assistant Vice President

Essex Savings Bank, Ing.

State of Virginia

City of Virginia Beach

I, the undersigned, a Notary Public in and for said City in the State of Virginia, do hereby certify that Javid T. Shoop and Beth M. Johnson personally known to me to be the saws person whose names are subscribed to the foregoing instrument as vice President and Assistant Vice President respectively, of Essex Sarings Bank, Inc., a North Carolina corporation, appeared before se this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this first day of Dolober,

1992.

COMMISSION 19 KANT

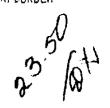
\$23.50

&3-31'-9<u>'</u>

\$1835 ± -----COOK COUNTY RECORDER

PREPARED BY AND RETURN TO:

Essex Savings Bank, Inc. 200 Golden Oak Ct. Ste. 300 Virginia Beach, Va 23452 Attn: Kerry E. Mitchell



UNOFFICIAL COPY

In Block rive (5), in Murphy's Addition to Rogers Park, being part of the Boutheast Quarter (1) of Section 20, Township 41 North, Pange 14, East of the Third Principal Meridian, lying North of Indian Boundary Line and West of the center of Green Bay Road (except that part deeded to Mary A. Murphy and the School Lot and the Right-of-Way of the Chicago and Northwestern Railroad).

UNE FIE MELTIN PY

OF ASSIGNMENT OF MORTGAGE

1. Gary D. Graff , as agent for the Assignor, Assignee)
of the moregage registered as document humber
first duly sworn upon oath, states:
1. That notification was given to J. Paul O. Brian. At 7419 O. Winch. The Ok. Twho are the owners of record on Certificate No, and mortgagors on document no. 3515 1699, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
1, Gary Dr. Graff, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Altiani Meson
Subscribed and sworn to before me by the said AGENT this 25 day of WA. 19 97. "OFFICIAL SEAL"

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/96