FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. AZSBA145

Know all Men by these Presents, that the

CODK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION! CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuables considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto KHALID A MALIK AND MAHMOODA MALIK, HIS WIFE

of the County of	DOK December 2015 Decembe
whatsoever it may have	e acremed in, through or by a certain murigage bearing date the 22ND day
	A.D. 19 and recorded in the Recorder's office of
	the state of Illinois, in Book
COOK	
LOT 33 IN BLO	CK 5 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION F THE NW 1 OF SECTION 16 AND THE SEL OF THE NE 1 OF SECTION 17 HIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

DEPT-01 RECORDING TRAN 2414 Property Address known as: 852 DOVINGTON CT. HOFFMAN ESTATES 12 60194 Tax 1.0. #: 07-17-206-021-0000 IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused it corporate scal to be affixed, and these presents to be signed by its SENIOR VICE President, and attested to by SEF TEMBER

SEAL COOK COUNTY FEDERAL SAMINGS AND LOAN ASSOCIATION GEORGE PICKORD. SENIOR VICE President LORI NOESGES, ASST Secretary

STATE OF ILLINOIS COUNTY OF COOK COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notatial real, the day and year first above written.

OFFICIAL MARCELLA CIORLIERI MOTARY PURLIC. STATE OF ILLMOS MY COMMISSION EXPIRES 1/25/94

\$0.00

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION (2720 W. Devon Ave., CHICAGO, H.L. 60659

^{...} Now known as FIRST COOK COMBUNITY BANK FOR SAVINGS, F.S.B.

UNOFFICIAL COPY

Long & him a him a



MAHMOODA MALIK

852 DOVINGTON COURT

HOFFMAN ESTATES

160195

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