

Statutery (Extensis) ICIAL COPY 1 U

(Individual to Individual)

THE GRANTOR, JOHN P. BURKARD, a never married person

of the City of Chicago count, state of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to STEPHEN W.

TOTAL AND RELIAN D ROWING, of 3541 North Leavitt, Chicago, Illinois 60618

- 666 (** 1 1477 2001 14 ** 1272 (** -19 000 150041. \$\$1,08058

92889**210**

(The Above Space For Recorder's Use Only)

all interest i_1 the following described Real Estate situated in the County of $\underline{\text{Cook}}$ in the State of Illinois, to wit:

THE WESTERLY 38 FEET OF LOT 4 IN RUNNING PARALLEL WITH THE ALLEY ON THE WEST SIDE OF SAID LOT 4 AND AT RIGHT ANGLES WITH ROGER'S AVENUE IN DORA K. SMITH'S SUBDIVISION OF LOT 1 IN LICK 3 IN BIRCHWOOD BEACH, A SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

| Hereby releasing and waiving al Exemption Laws of the State of I | l rights und llinois. | der and by | y virtue of th | e Homestead |
|--|---|---|--|-----------------|
| permanent Real Estate Index Number | r(s):11- | 29 -301 -00 2 | Vol. 505 | |
| Address(es) of Real Estate: 7555 | North Roge | rs, Chiang | o, Illinois 6 | 0626 |
| DATED this 20th day of November , 1992 | | | | |
| (SEA | L) | * /50A | AL BURKAIT | (SEAL) |
| (SEA | L) | | | (SEAL) |
| OFFICIAL SEAL OF ILLINOIS a never maintain of the foregoing in that he sign voluntary act, for the foregoing in the sign voluntary act, for the foregoing in the sign voluntary act, for the sign volu | \$1. I, State aforesaid, rried person to me to be the strumert, appeared, seiled and to the uses and peright of homes | the undersign DO HEREBY same person ed before me t setivered the surposes there stead. | od, a Notary Public in CERTIFY that JC whose name is his day in person, a said instrument as in set forth, include | in and for said |
| Given under my hand and official seal, this | 20t.1 | day ofN | lovember | , 199 2 |
| Commission expires June 26 1 | 95 | m | HOTAN JUBLIC | are |
| This instrument was prepared by MANUEL J. Suite 2126 | DE PARA & A | | | Salle St., |

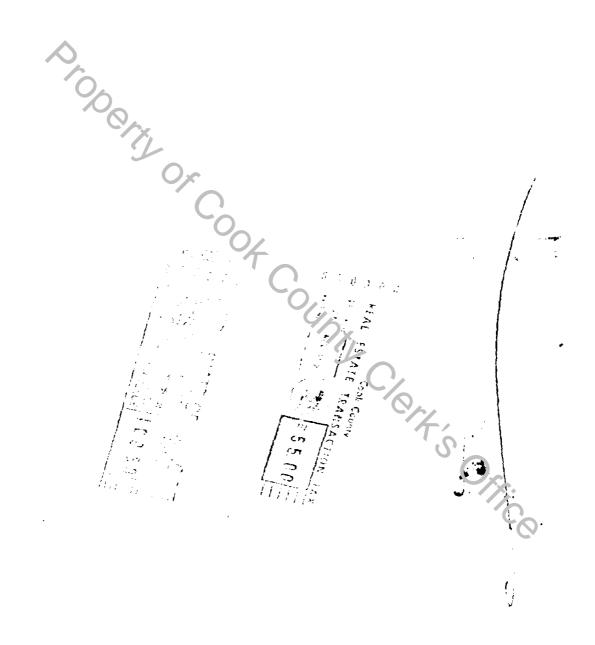
MAIL TO: ROCHELLE GRIMBAU Attorney at Law 120 West Madison Street #//08 Chicago, Illinois 60602

SEND SUBSEQUENT TAX BILLS TO:

Stephen W. Stilgenbauer/Brian Dennis Horton

7555 North Rogers Chicago, Illinois 60626

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