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PREPARED BY:

JUDITH BURKE

and when recorded mail to:

Name: MID-TOWN BANK & TRUST COMPANY OF CHICAGO
Address: CHICAGO
City & State: 2021 N. CLARK STREET CHICAGO, IL. 60614

COOK COUNTY, ILLINOIS
FILED FOR RECORD

NOV 27 PM 1:26

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Space above this line for Recorder use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23 -

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to MID-TOWN BANK & TRUST COMPANY OF CHICAGO all the rights, title and interest of undernigned in and to that certain Real Estate Mortgage dated MARCH 23, 1987 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE, executed by U/T/A DTD 12/15/82 A/K/A TRUST #56502

to MID-TOWN BANK & TRUST COMPANY OF CHICAGO a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2021 N. CLARK STREET, CHICAGO, IL. 60614 and recorded in Book/Volume No. , page(s) , as Document No. 87166425 , COOK County Records, State of Illinois described hereinafter as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND HEREBY MADE A PART HEREOF:

TAX I.D.# 14-33-208-028-1325
14-33-208-028-1326

COMMONLY KNOWN AS: UNIT #28K&L, 2020 N. LINCOLN PARK WEST, CHGO, IL. 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
County of Cook

CITICORP SAVINGS OF ILLINOIS

On June 14, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA ALBERTSON AND ANTHONY GENNA to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Linda Albertson
LINDA ALBERTSON - VICE PRESIDENT
By:
Its: Anthony Genna
ANTHONY GENNA - ASSISTANT SECRETARY
Witness: [Signature]

Notary Public: Raymond A. Smith
COOK County, IL

My Commission Expires: 6/15/87
FORM 3701 A

This area for official notarial seal

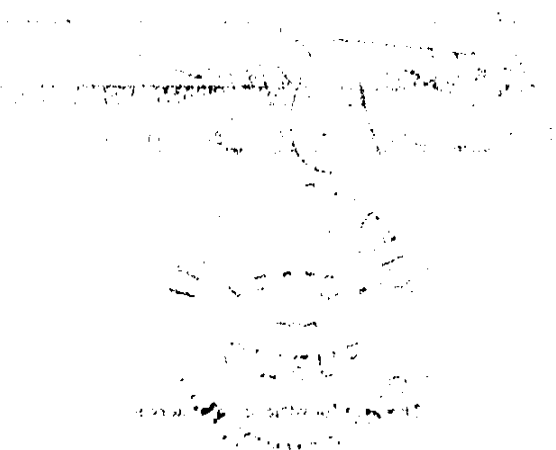
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PROPERTY TAX STATEMENT
FOR THE YEAR 1998

DEPARTMENT OF REVENUE
STATE OF ILLINOIS

Property of Cook County Clerk's Office



Amount Due: \$1,234.56

Payment Due Date: 12/31/98

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EXHIBIT "A"

PARCEL 1:

LEGAL DESCRIPTION:

UNIT NO. 28-K IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-33-208-028-1725

PROPERTY COMMONLY KNOWN AS:

2020 NORTH LINCOLN PARK WEST, UNIT #28K, CHICAGO, ILLINOIS 60614

PARCEL 2:

LEGAL DESCRIPTION:

UNIT NO. 28-L IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

14-33-208-028-1326

PROPERTY COMMONLY KNOWN AS:

2020 NORTH LINCOLN PARK WEST, UNIT #28L, CHICAGO, ILLINOIS 60614

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