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92890549

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

23-

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BARBARA J. FARNANDIS, SPINSTER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of APRIL, A. D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88143092, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL ATTACHED HERETO AND MADE A PART HEREOF:

73-97-474 OF 2012

UNIT 203 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 12 TO 14, INCLUSIVE, IN BLOCK 2 IN WOODRICH BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND A STRIP OF LAND 25 FEET IN WIDTH LYING WESTERLY OF AND ADJOINING THE WESTERLY LINE OF ILLINOIS CENTRAL RAILROAD COMPANY'S ORIGINAL 200 FOOT WIDE RIGHT OF WAY EXTENDED NORTHERLY AND SOUTHERLY OVER AND ACROSS THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34255, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19886729, TOGETHER WITH AN UNDIVIDED 5.304 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

92890549

PROPERTY ADDRESS KNOWN AS: 950 E 86TH STREET #203 CHICAGO ILLINOIS 60619
PERMANENT TAX NO.: 20-35-313-022-1007

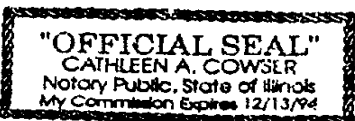
STATE OF ILLINOIS SS.
COUNTY OF COOK

I, CATHLEEN A. COWSER a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CAROLE J. LEWIS personally known to me to be the President of the Calumet Federal Savings and Loan Association

and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21ST day of NOVEMBER, A.D. 19 92

92890549



Cathleen A. Cowser

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 44

Release of Mortgage
BY CORPORATION

General Federal Savings and Loan Association
1308 E. Sibley Blvd.
Peoria, Illinois 61619

TO

ANGELA J FARNANDIS
601 38TH STREET UNIT 203
CHICAGO ILLINOIS 60619

707-10023481

RETURN TO BOX 44

GENERAL FEDERAL SAVINGS
1308 E SIBLEY BLVD
PEORIA ILLINOIS 61619

Property of Cook County Clerk's Office

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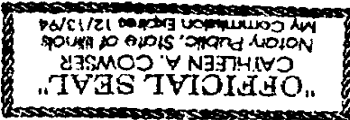
6761357 E. Sibley Blvd. Dohon II 60419

SHARON J. GARDNER/ea

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

Cathleen A. Cowser



GIVEN under my hand and notarial seal, this 21ST day of NOVEMBER, A.D. 19 92

and *SUSAN M. LINKUS*, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

I, *CATHEEN A. COWSER*, a Notary Public in and for said County of Cook, State of Illinois, DO HEREBY CERTIFY that *CAROLE J. LEWIS*, personally known to me to be the President of the Calumet Federal Savings and Loan Association

By: *Carole J. Lewis*, President
Attest: *Susan M. Linkus*, Secretary

Calumet Federal Savings and Loan Association

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its President, Secretary, and attested by its Secretary, this 21ST day of NOVEMBER, A.D. 19 92

STATE OF ILLINOIS
COUNTY OF COOK
SS.

92890549

Know all men by these presents that the

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COOK COUNTY, ILLINOIS

RELEASE OF MORTGAGE BY CORPORATION

2072

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BOX

44

Release of Mortgage
BY CORPORATION

Calumet Federal Savings and Loan Association
7100 E. Sibley Blvd.
Dolton, Illinois 60419

TO

BARBARA J FARNANDIS
950 E 86TH STREET UNIT 203
CHICAGO ILLINOIS 60619

L#04-10023481

RETURN TO BOX 44

CALUMET FEDERAL SAVINGS
1350 E SIBLEY BLVD
DOLTON ILLINOIS 60419

Property of Cook County Clerk's Office

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