

UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY: JOYCE RIGGINS - LOAN OPERATIONS

92890656

RELEASE DEED

Know all Men by These Presents, 2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WEDSE OFFICE THE OR DEED OF TRUST WAS FILED.

THAT HYDE PARK BANK and TRUST COMPANY, a corporation created and existing under the laws of the State of Illinois and doing business in the City of Chicago, County of Cook and State of Illinois, or and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release, and quit-claim, unto MANFRED RUDDAT AND HELGA RUDDAT, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 31st day of July A. D. 1967 and Recorded in the

Office of Recorder of Deeds Cook County in the State of Illinois as Document No. 20237754

to the premises therein described, situated in the County of Cook in the State of Illinois, as follows, to-wit:

SEE RIDER ATTACHED

DEED RECORDING 11/27/92 11:18:00 92890656- COOK COUNTY RECORDER

That part of the following described parcels of land being: The West 105 ft. of Lot 10 and the West 105 ft. of Lot 11 in Block 11 in Cornell, Hibbard and Goodman's Subdivision of Blocks 11 and 12 in Kimbark's Addition to Hyde Park, being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 11, Township 38 North, Range 14, East of the 3rd Principal Meridian -- also Lots 15 and 19 (except the West 14 ft. of the South 41 ft. of said Lots taken as a tract), Lots 20, 21, 22 and 23 (except the North 8 ft. of the East 46 ft. of Lot 23), Lots 26 and 27 (except the North 50 ft. measured parallel to the Easterly line of said Lot 26, of the east 23.07 ft. measured parallel to the North line of said Lot 27, of said Lots 26 and 27 taken as a tract) and also excepting that part of said Lot 26 and the East 31.56 ft. of Lot 27 lying South of the North 50 ft. of said Lots taken as a tract as measured parallel to the Easterly line of said Lot 26, and Lot 28, all in C. M. Cady's Subdivision of Block 24 in Kimbark's Addition to Hyde Park aforesaid -- also that part of the North and South 16 ft. vacated alley lying South of the North line, extended West, of Lot 28 and North of the South line of Lots 18 and 28 extended East and West, in C. M. Cady's Subdivision of Block 24 aforesaid -- also the West 79.43 ft. of that part of vacated East 52nd Street lying East of the East line extended of South Kimbark Ave. as laid out in Kimbark's Addition to Hyde Park aforesaid -- and taken as a tract described as follows: Commencing at the Northwest corner of said tract; thence South on the West line of said tract 284.47 ft.; thence East parallel to the North line of said tract 95.93 ft. to the place of beginning; thence East parallel to the North line of said tract 24.49 ft.; thence South parallel to the West line of said tract 75.75 ft.; thence Southwesterly 7.07 ft. more or less to a point on a line 365.14 ft. South of the North line of said tract and 115.42 ft. East of the West line of said tract; thence West parallel to the North line of said tract 19.49 ft.; thence North 80.75 ft. to the place of beginning

COMMONLY KNOWN AS: 5221 SOUTH KIMBARK, CHICAGO, IL 60615 (PIN NO. 20-11-408-005, 20-11-408-006 and 20-11-408-007)

92890656

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET, CHICAGO, ILLINOIS 60602

IN SENATE  
JANUARY 11, 1900

REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1899

CHICAGO: PUBLISHED BY THE COMMISSIONERS OF THE LAND OFFICE  
1900

Property of Cook County Clerk's Office

92890656

THE COMMISSIONERS OF THE LAND OFFICE  
HONORABLE SENATOR JOHN W. WELLS  
CHICAGO, ILLINOIS

REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1899

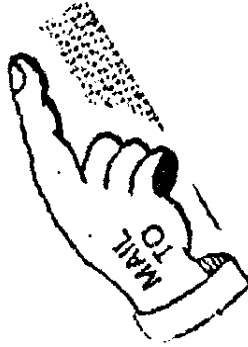
CHICAGO: PUBLISHED BY THE COMMISSIONERS OF THE LAND OFFICE  
1900

COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET, CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

9 2 8 0 5

HANFRED BUDDA  
S 221 S. KIMBARK AVE  
CHICAGO, IL. 60615-4009



4/100

5-06-16

95908375

Property

*[Signature]*  
Notary Public

day of NOVEMBER 19 1932

12TH

Given under my hand and notarial seal this

12th day of November 1932, before me, Notary Public, appeared the undersigned, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as President and Vice President and Secretary of HYDE PARK BANK and TRUST COMPANY, and acknowledged that they signed, read and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of HYDE PARK BANK and TRUST COMPANY, for the uses and purposes therein set forth, and caused the execution of said instrument to be attested as follows, and caused the execution of said instrument to be attested as follows:

**"OFFICIAL SEAL"**  
ANNETTE REINDORF  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 06/30/94

George M. Pavelec, Secretary of  
Claudio Ricci, Senior Vice President and

In and for the County and State aforesaid, do hereby certify that \_\_\_\_\_  
THE UNDERSIGNED  
a Notary Public

STATE OF ILLINOIS,  
COUNTY OF COOK,

*[Signature]*  
Asst. Secretary  
George M. Pavelec  
Senior Vice President  
Claudio Ricci  
BY  
*[Signature]*  
HYDE PARK BANK and TRUST COMPANY

A. D. 1932  
IN WITNESS WHEREOF, said HYDE PARK BANK and TRUST COMPANY has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Asst. Secretary this 12th day of November 1932 together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

COOK COUNTY CLERK

CLERK OF THE COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.