

UNOFFICIAL COPY

92890796

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Pool Number : 30346
Loan # : 07-58-29923 - 5288492

Drafted By and When Recorded Return To:
CRESHUNDA MOORE
Lomas Mortgage USA, Inc.
Document Control
P. O. Box 650313
Dallas, Texas 75265-0313

Date: 4th Day of November, 1992

DEED OF TRUST/MORTGAGE
Date: February 8, 1979

Grantor/Mortgagor: DANIEL A ALDRIDGE

92890796

Recorded in the Official Real Property Records of
County of COOK State of ILLINOIS as shown below:

Book/Volume:
Page: N/A
Document/Instrument Number: 24858984
Tax ID/Parcel #:
Recorded: February 11, 1979

DEPT-01 RECORDING \$23.00
102222 TRAN 3635 11/27/92 10:19:00
\$2644 * -92-890796
COOK COUNTY RECORDER

NOTE SECURED BY DEED OF TRUST/MORTGAGE
Date: February 8, 1979

Original Principal Amount: \$35,000.00

Holder of Note and Lien: LOMAS MORTGAGE USA, INC., A
CONNECTICUT CORPORATION, F/K/A THE LOMAS & NETTLETON COMPANY.
Holder's Mailing Address: 8635 Stemmons Frwy, Dallas, TX 75247

Assignee: CARTERET SAVINGS BANK, F.A. Savings and Loan
Association under the laws of the USA.
Assignee's Mailing Address: 10 Waterview Blvd., Parsippany, NJ 07054

PROPERTY SUBJECT TO LIEN

SEE LEGAL DESCRIPTION ATTACHED

29-17-319-052
PT 29-17-319-054

52 E 158TH ST. HARVEY, IL. 60426

For value received, Holder of the note and lien assigns them to Assignee
and warrants that the lien is valid against the herein described property.

Witnessed by:

LOMAS MORTGAGE USA, INC.

C. Mathis
C. MATHIS

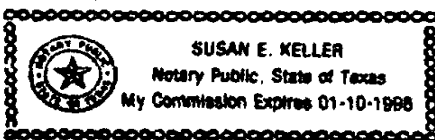
Janice E. Green
By: JANICE E. GREEN
VICE-PRESIDENT

R. Barajas
R. BARAJAS

Bruce Forney
Attest: BRUCE FORNEY
ASSISTANT SECRETARY

STATE OF TEXAS, COUNTY OF DALLAS

On November 4, 1992, before me, the undersigned, a Notary Public in
and for said State, personally appeared JANICE E. GREEN, known to me to
be the VICE PRESIDENT of LOMAS MORTGAGE USA, INC., a Connecticut
Corporation that executed the within instrument on behalf of the
Corporation therein named and acknowledged to me that such Corporation
executed the same.



Susan E. Keller
SUSAN E. KELLER
NOTARY PUBLIC

Handwritten initials: AS

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00700000

RECORDS SECTION - COOK COUNTY CLERK'S OFFICE

THE WEST 44 FEET OF THE EAST 87 FEET OF LOTS 1, 2, 3, 4, AND 5 (EXCEPT THE SOUTH 3 FEET OF LOT 5) ALL IN BLOCK 106 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 55, 62 TO 66 AND 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO GRAND TRUNK RAILROAD ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92-17-318-024
92-17-318-025

92890796

[Handwritten signature]

RECORDS SECTION
COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602