RELEASE DEED

京方於 衛 聖教 丁香 放死一百姓 公司

\$15

DEPT-01 RECORDING

\$23.50

T#4444 TRAN 2447 11/27/92 10:11:00 #1965 # #-92-890904 COUNTY RECORDER

92890904

THE ABOVE SPACE FOR RECORDER'S USE ONLY

59-55266	THE ABOVE SPACE FOR RECORDER 3 DOE ONE.
KNOW ALL MEN BY THESE PRESENTS,	
That LASALLE BANK LAKE VIEW, TRUSTEE	
3201 N. ASHLAND AVE., CHICAGO, IL 60657	
of the County oCOOK and State ofILLINOIS for and in consideration of one dollar, and	
for other good and aluable considerations, the receipt whereof is hereby acknowledged, do hereby	
remise, release, convey and quit-claim unto	NTER AND CASSANDA HUNTER (HIS WIFE)
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 28TH day of JULY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 88387.390, to the premises therein described, situated in the	
County of COOK , State of ILI INOIS , as follows, to wit:	
LOT 34 IN BLOCK 4 IN MILLS AND SON'S SUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCE ILLINOIS. PIN# 13-32-405-007	RE SOUTHEAST 1/4 OF SECTION 32,
1741 NORTH AUSTIN	90
CHICAGO, ILLINOIS 60639	725
together with all the appurtenances and privileges thereunto belonging or appraining. WITNESS MY hand and seal this 23RD day of OCT(BEF 19 92	
Bolont W. Wilshe (SEAL)	
STATE OF ILLINOIS	
COUNTY OF COOK TO SE	VONATHOW HUNTER 1741 N. AUSTIN CHGO. DR. 60639 (In the State aforesaid, DO HEREBY CERTIFY that
"OFFICIAL SEAL" Notary Public, State of Illinois My Commission Expires 2/28/95 Given under my hand and official day of	he said instrument as his free and voluntary orth 23RD seal, this 23RD Notary Public
	Commission expires

pag06886

to an analysis of the second o THE ME WELL STATE OF THE $\sqrt{1/2} = 1.09 \, \mathrm{kg} \cdot 1.09 \, \mathrm{MeV}$. The strong of and

CONTRACT CONTRACTOR

92880904