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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

116 North Dearborn Chicago, Illinois 60610 (312) 334-2200

RELEASE OF MORTGAGE

Loan No. 01-006-6641-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACOB E. HANUS AND PATRICIA M. HANUS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24020014 to the premises therein described to-wit:

LOT 94 OF APPLE TREE OF HAZELCREST UNIT #2, BNG A SUB OF PT OF THE SW 1/4 OF SEC 26, T 36 N, R 13 E OF THE 3RD P.M. according to the plat thereof recorded August 17, 1971 as Document No 21588417, in Cook County, Illinois

28-26-313-007 sub 1, 33

DEPT-01 RECORDINGS \$23.50  
T:8888 TRAM 4566 11/27/92 11:43:00  
#6902 \* - 92 - 29 1439  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27TH day of JULY 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary E. Hamby* Assistant Secretary By: *Regina P. Pittman* Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein expressed. GIVEN under my official notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY  
4901 W. Irving St. Rd R. Patrick  
Chicago, IL 60641

*Pauline Kayman*  
Notary Public  
My Commission Expires May 21, 1988

NAME AND ADDRESS  
Recorder's Box No.  
Mail to:  
Mr. Jacob Hanus  
3605 Tamarind Ln  
Hazel Crest, IL 60429

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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