

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS THAT
LASALLE NATIONAL MORTGAGE COMPANY

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

NORMAN WAITE, JR., DIVORCED NOT SINCE REMARRIED AND JACQUELINE A. HURLBUTT, SINGLE PERSON

and

unto **THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE BANK LAKEVIEW**

bearing date the **14TH** day of **DECEMBER**, A. D. 19 **88**, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book **---** of Records on Page **---** as Document **88598010**

and through mesne assignments

of record assigned to **LASALLE NATIONAL MORTGAGE COMPANY**

by assignment dated **DEC. 14, 1988**, and recorded in said County and State in

Book **--** of Record on Page **--** as Document **88598011**, to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92389812.

PARCEL 1: LOT 10 AND THE NORTH 6 FEET OF LOT 11 IN IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 6 FEET OF LOT 11 IN SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92891873

DEPT-01 RECORDING \$27.00
T#6666 TRAN 0819 11/27/92 12:06:00
#0583 * -92-891873
COOK COUNTY RECORDER

PROPERTY ADDRESS: **1710 BURLING STREET; CHICAGO, IL 60614**
PERMANENT INDEX NUMBER: **14-33-313-080-0000 / 14-33-313-081-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY
IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

29TH day of **OCTOBER**, A. D. 19 **92**.

This instrument prepared by
BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: *James M. Dolan*
JAMES M. DOLAN, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP.
Address **4242 N. HARLEM AVE.**
NORRIDGE, IL 60634

Attest: *Pamela Taylor*
PAMELA TAYLOR, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27 *But 15*

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State of ILLINOIS
County COOK

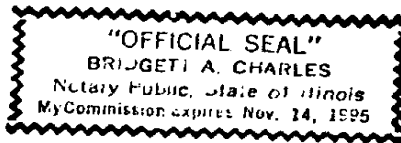
S.S. 3. BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and PAMELA TAYLOR, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29TH day of OCTOBER 1992 .

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

Box 92873

SATISFACTION OF
MORTGAGE

-TO-

NORMAN WAITE, JR.
JACQUELINE A. HURLBUTT

1710 N. BURLING

CHGO, IL 60614