

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 906572-J
PIF: 9-22-92

Prepared by: 1 3 7 2
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Freedom Federal Savings Bank

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ROY A. WILKEN AND LUANE K. WILKEN
HUSBAND AND WIFE

Name of Mortgagee:
FREEDOM FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#87421647, DATED 7-20-87

Address of Property: 505 Aberdeen St
Hoffman Estates IL 60194


Tax ID No.: 07-10-006

DEPT-01 RECORDINGS \$23.00
T8888 TRAN 4563 11/27/92 10:44:00
\$6435 + *-92-891372
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 19, 1992

HOUSEHOLD BANK, F.S.B.


PATRICIA K. GRUENLOH
Assistant Vice President

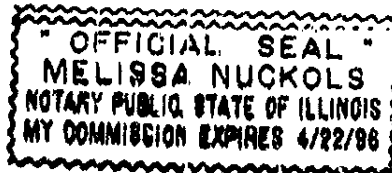
INTERCOMMERCE BANK OF ILLINOIS
1000 N. LAKE ST
CHICAGO, ILLINOIS 60602
BOX 97

State of Illinois)
County of DuPage)

On October 19, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 19, 1992.

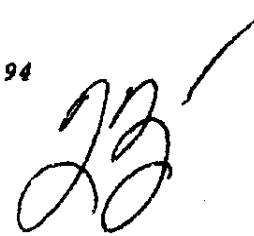

Notary Public/Commission Expires:



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When recorded, please return to: Roy A Wilken
505 Aberdeen St
Hoffman Estates IL 60194

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Property of Cook County Clerk's Office

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(19)

THIS ORDER IS MADE BY THE

LOT 6 IN BLOCK 129 IN HOFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 2/4; PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFMAN ESTATE II, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #07-14-310-006

REC'D of Cook County Clerk's Office

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