INSTRUMENT PREPARED BY AND AFTIR RECORDING RETURN TO:

92892587

JAMES T. MAYER, ESQ. MALK HARRIS & MILLER 212 EAST OHIO STREET SUITE 500 CHICAGO, ILLINOIS 60611

To Whom It May Concern:

WAIVER OF DEPENSES (Cook County Property)

This is to certify that the Mortgage and Security Agreement dated of even date herewith, and recorded in the Office of the Cook County Recorder of Deeds, Chicago, Illinois on the date of recording of this instrument as Document No. 128 258 on the real estate described on Exhibit A hereto, and the Note dated of even date herewith, in the amount of Eight Hundred Thousand and 00/100 Dollars (\$800,600.0()) thereby secured, are good and valid and in all respects free from all defenses as of the date hereof, both at law and in equity, and that said Note, together with the interest thereof, will be fully paid when and as the same becomes due in accordance with the terms thereof, and that any person purchasing said Note or otherwise acquiring any interest therein, may do so in reliance upon the truth of The undersigned acknowledges its full the matters herein recited. understanding of the Note and Mortgage and acknowledges that there are no verbal promises, covenants, undertakings or agreements made in connection with the Note and Mortgage and that the Note and Mortgage may be modified only by signed written agreements.

This certificate is executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually or personally, but solely as Trustee as under Trust Agreement dated the 22nd day of October, 1992 and known as Trust No. 116182-04, in the exercise of the power and authority conferred upon and vested in it as such Trustee, and it is expressly understood and agreed that nothing herein contained shall be construed as creating any liability on Trustee personally to pay any indebtedness arising or accruing under or pursuant to the Note or Mortgage, or to perform any covenant, undertaking/ representation or agreement, either express or implied, contained in this instrument, all such personal liability of Trustee, if any, being expressly waived by each and every person new or hereafter claiming any right under this instrument.

DATED this 24 day of November

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee aforesaid

It's:

Thomas H. Baur, Sole Beneficiary

of said Trust.

By: Its:

Vice\President

Attest: By;

Secretary

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73-85-617 Dr

Property of Cook County Clark's Office

i	SS.
COUNTY OF COOK)	55.
I,Pamiela A. Ca	, a Notary Public in and for said
named "" " * I * I * I * I * I * I * I * I *	foresaid, DO HEREBY CERTIFY, that the above ice President and (Secretary of CHICAGO, personally CERTIFY)
known to me to be the	same persons whose names are subscribed to
the foregoing instrume 产妇的 Secretar	ent as such Vice President and ry, respectively, appeared before me this day
in person and acknowled	lged that they signed and delivered the said
instrument as their own voluntary art of said C	n free and voluntary act and as the free and company for the uses and purposes therein set
forth; and the said	ompany for the uses and purposes therein set
acknowledged that said	Company, caused the corporate seal of said
Company to be affixed	to said instrument as said hereign
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STATE OF ILLINOIS SS. COUNTY OF COOK I,
OFFICIAL SEAL DUNNA M STAKE ROTARY PUBLIC STATE OF HAUNOIS MY COMMISSION EXP. MAR 20,1935
Clark's Office

EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 4 OF TOUTY AVENUE INDUSTRIAL SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPIL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 4, 230.48 FEET EAST OF THE SOUTHWEST CORNER OF LOT 4; THENCE EAST ALONG THE SOUTH LINE OF LOT 4, 182.00 FEET TO A POINT ON SAID SOUTH LINE, 236.00 FEET WEST OF THE SOUTHEAST CORNER OF LOT 4; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE OF LOT 4, 255.61 FEED; THENCE NORTHWESTERLY AT AN ANGLE OF 211' 09' 11" COUNTER-CLOCKWISE FROM THE AFORESAID LINE, 88.92 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF GROSS POINT ROAD; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF GROSS POINT ROAD, 158.92 FEET TO THE INTERSECTION OF THE SOUTHEASTERLY LINE OF GROSS POINT ROAD AND A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 4 FROM THE POINT OF BEGINNING; THENCE SCUTH ALONG SAID RIGHT ANGLE LINE, 249.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINGIS.

Permanent Index Number: 10-29-307-007

Commonly Known As: 6343 Gross Point Road, Niles, Illinois