Statutory (ILLINO S)

(Individual to Individual)

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•	CAUTION Consult a target culture valing or acting under this form. Naither the public replace any elementy or interchantsolfly or i	ghivi por the seller of this following grant or a personal property of the sellenges for the sellenges of th
-	THE GRANTOR TERRI PARKER, also	known as
•	TRUDE DADYED/RODDEN Married to	LITTIAM 1

DEPT OF

BORDEN, JR., Unit #3408, 1636 No. Wells St. City

County of Cook Illinoi State of . for and in consideration of

-----DO/109 DOLLARS, Ten (\$10.00)-and other valuable consideration; hand paid. CONVEY _S and WARRANTS to PARY L. PATTON, A Single Person Never Married, 625 W. Wrightwood

(The Above Space For Recorder's Use Only)

in the

92892043

#216, -Chicago, Il 60614 (NAME AND ADDRESS OF GRUNTEE)

the following de cribed Real Estate situated in the County of State of Illinois, to vrit: See Reverse side for Legal Description

Self Ox Cook 3-4 17.2 主语的 \$1.00m

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-33-422-

Address(es) of Real Estate: Unit # 3408 1636 No St

> DATED this (SEAL) (SEAL) BORDEN JR.

ss. I, the undersigned, a Notary Public it and for State of Illipois, County of SEAL "said County, in the State aforesaid, DO HEREBY CERTIFY that ALVIN G. BROCKS, JRTERRI PARKER also known as TERRI PARKER/BORDEN and MOTARY PUBLIC STATE OF ILLING The rried to WILLIAM A. BORDEN. JR. MY COMMISSION EXPIRES 10/30/9 personally known to me to be the same person ___ whose nameS_ARE

"TRESS" SEAL

HERE

PLEASE PRINTOR YPE NAME(S)

BELOW

SIGNATURE(S)

To the foregoing instrument, appeared before me this day in person, and acknowledged that Th Eysigned, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this _

Commission expires 10-30-

nt was prepared by River Chigo . 11 309 W Alvin G. Breaks. This instrum 60606

Jan Winter Western Ave Chicago, Il 60643

(Cay, State and Zry

SEND SUBSEQUENT TAX BILLS TO .Mary L. Patton #3408, 1636 No. Wells St. Chgo, Il 50614

(City, State and Ziol

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GEORGE E. COLE* LEGAL FORMS ()

> PARCEL 1: UNIT NO. 3408 IN AMERICANA TOWERS CONDOMINIUM, AS DELIMEATED ON SURVEY OF THE FOLLOWING DESCRIBED FARCEL REAL ESTATE (HEREINAFTER REPERRED TO AS *PCL*): SUE-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LCT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PINCIPAL MERIDIAN, ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN CAMPAS MORTH ADDITION TO CHICAGO, AFORESAID, ALSO LOTS AND PART OF LOT IN THE SUBDIVISION OF LCT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATINIHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NUMBER 24267612 AND FILED AS DOCUMENT NUMBER LR 2991060; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERFST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH THE SAID DECLARATION AND SURVEY AND IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: SASEMENTS CREATED BY GRANT DAISD OCTOBER 26, 1926 AND FILED OCTOBER 29. 1926 AS DOCUMENT NUMBER LR 326084 FOR THE FURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKE) FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP Olynin Clark's Office ..40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, TLLINOIS

92892048