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PT. 921-07050

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
73666 TRAN 0810 11/27 92 1214 1992
40704 * -92-892139
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUTAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto DAN KVISTAD, MARRIED TO CHRISTINA KVISTAD, AS TO PARCELS 1 AND 2
DANIEL A. KVISTAD AND KRISTINA J. KVISTAD, HIS WIFE AS TO PARCEL 3
(NAME AND ADDRESS)
4859 S. KRUEGER CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain TRUST DEED, bearing date the 17TH day of MAY,
1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of _____ page _____ as Document Number 91243176, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 10 309 031

Address(es) of premises: 4859 S. KRUEGER CHICAGO, IL

WITNESS _____ hand and seal this 17TH day of NOV, 1992.

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

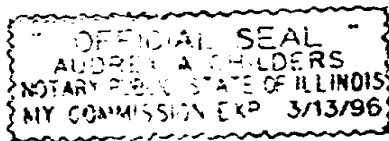
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. ROSSETTER

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of NOVEMBER, 1992



Commission expires _____

MAILED TO _____
BO. 283
D. BIDDIS, 1910 HIGHLAND, LOMBARD, ILLINOIS 60148
(NAME AND ADDRESS)

2300/mf

UNOFFICIAL COPY

PARCEL TWO:

LOT 71 IN HIGGS SUBDIVISION OF LOT 6 AND PART OF LOT 7 IN REE'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

11-1-1998

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