

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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C-34530-92-1

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92893894

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Madden Glass, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Harris Bank Glencoe-Northbrook u/t/a#L-438 and Corner Bakery, Lessee, and J. A. Friedman & Assoc.

for SIX THOUSAND, FIVE HUNDRED THIRTY SIX and 00/100
(\$6,536.00) Dollars, on the following described property, to-wit:

The E 1/2 of Lot 14 and all of Lot 15 & 16 in Block 11 in Wolcott's Addition in the E 1/2 of the NE 1/4 of Section 9, Twsp. 39N, Range 14, East of the Third Principal Meridian in Cook County, IL

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92-233608

Permanent Real Estate Index Number(s): 17-09-246-009

Address(es) of property: 516 N. Clark, Chicago, IL 60610

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of November, 19 92.

MADDEN GLASS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
[Signature]
Secretary

By [Signature]
ALLAN R. POPPER, attorney and agent
for Madden Glass, Inc.
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by ALLAN R. POPPER, POPPER & WISNIEWSKI, One N. LaSalle St., Chgo, IL

E 113107 / 11/92 / 14444 Clerk Co. Ill.

DEPT-01 RECORDING \$15.50
T02222 TRAN 3738 11/30/92 12:42:00
\$2999 \$ *-92-893894
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

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COUNTY OF COOK

UNOFFICIAL COPY

I, SUSAN C. FABISH, a notary public in and for the county in the state aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of November, 1992.



Susan C. Fabish
NOTARY PUBLIC SUSAN C. FABISH

STATE OF ILLINOIS

COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

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Property of Cook County Clerk's Office