

UNOFFICIAL COPY

MORTGAGE NO. 471091-2
COUNTY OF COOK

92893075

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY PATRICIA KLORONAKOS, DIVORCED AND NOT SINCE REMARRIED, TO AND IN FAVOR OF OLYMPIC FEDERAL, IN THE AMOUNT OF \$58,500, DATED 08/20/84, RECORDED 09/05/84, AS DOCUMENT NUMBER 27242403, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

POWER OF ATTORNEY FROM OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED 29-420606, 09-07-89 UNIT 811-K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND CONDOMINIUM AS Delineated and Defined in the Declaration recorded as document no. 25987608, IN NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 915 WEST LAKE STREET, UNIT 11, OAK PARK, IL 60301

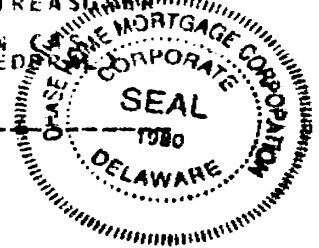
IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF SEPTEMBER 16, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND ON BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION
ATTORNEY IN FACT FOR OLYMPIC FEDERAL

BY: BARBARA YOUNG
VICE PRESIDENT



ATTEST: JUDY L. NEWELL
ASSISTANT TREASURER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY BARBARA YOUNG AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF SEPTEMBER 1992,

[Signature]
NOTARY SEAL

PREPARED BY: TAMMY OWENS 21
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33624

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES FEB. 30, 1995.
BONDED THREE NOTARY PUBLIC UNDERWRITERS

WHEN RECORDED RETURN TO:

SANDRA K. BURNS
Attorney at Law
348 Lathrop Avenue
River Forest IL 60705-2122

AM10:32

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Legal Description

UNIT NUMBER 813-IN COURTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25987008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Real Estate Index Number 16 07-129-034-1002

Address of Promisor: 813 W. Lake Street, Oak Park, IL 60301

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