ਲੇ: 'Citibank, F.S.B. Bank-By-Mail F.C. Box 87125 Chicago, Illinois #0680-9990 Talephone (312) 263-6660

JNOFFICIAL COPY - 4

92894894

RELEASE DEED

Loan Number: 4445050117

THE ABOVE SPACE FOR RECORDERS USE ONLY

IDHOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Montgage Deed hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum *** of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE,COMVEY, RELEASE, AND QUITCLAIM unto Maria L. Schweikle FKA Maria Macasaet and Fred Schweikle, her husband

of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatspever it may have acquired in, through or by a certain Mortgage Deed and *** bearing the date the 13th day of April A.D. 19 92 and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book *** of records, on page $\frac{1}{2}$, as document No. 92281461, and in book $\frac{1}{2}$ of records, on page, as document ____, to the praises therein described as follows, to wit:

UNIT 1109 IN HARBOR DALUE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (! LYEINAFTER (ALLED PARCEL):

SEE ATTACHED RIDER FOR COMPLLIE LEGAL

© P.I.N. NO. <u>17-10-401</u>-005-1135

PROPERTY ADDRESS: 155 HARBOR DRIVE-INI; 1109, CHICAGO, ILLINOIS 60601

DEPT-01 RECORDINGS \$23.50

T+8888 TRAN 4575 11/30/92 09:48:00 46723 + ★-92-894894 COOK COUNTY RECORDER

of Chicago situated in the City county of Cook and state of Milinis, together with all the appurtments. and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Cit bank, Federal Savings Bank, previously known as Citicorp Savings of Ullinois successor in interest to First Federal Savings and Loan Association of Thicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its vice. President, and attested to by its Assistant Centetery, this 25th day of October A.D. 19<u>92</u>.

LEO ROTH

32894894

STATE OF ILLINOIS 1 11 4 2 4.8.

L'EQUALTY OF COOK

CE, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO MEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Ausistant Secretary respectively, appeared before we this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Carparation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her our free and voluntary act, and as the free and voluntary act of the Corporation. For the whit purposes therein set forth.

GIVEN under by hand and Notarial Scat on

October 25, 1992
THIS INSTRUMENT WAS PREPARED BY

"OF I IC WRIGHT Sherri Ras
Citibenk, Federal Savings Bank
NOTARY PUSIC STATE OF HUNGE
My Commiss - Type 3 April 1985

SHARON WRIGHT

THE PROTESTION OF THE OWNER, THIS RELEASE

Mail to: Land Title America 15 Spinning Wheel Rd Hinsdale, IL 60521 HE DEED OF

Recorder's Box No.

UNOFFICIAL COPY

UNIT 1109 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL): OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B 9-C, M-LA, AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE CITY OF CHICAGO TOTALE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912, RECORDED IN THE OFFICE OF THE PECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDANT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22935654 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED .123074 INTEREST IN SAID PARCEL (3XCPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPROMISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS ANENDED AS AFORESAID, AND SURVEY).

17-10-401-005-1135

92281461

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPULTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED APRIL 13, 1992 A.D.

养毛内有的内容。

32694894

Mail to: Mr. & Mrs. Schweitele 155 Harlie Ar. Unit 1109 Chicago, D 60607