

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

92894927

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto KATHRYN STEFFENS-SERPICO, MARRIED TO DOMINIC M. SERPICO

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of March A.D., 1991, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 91-122446, to the premises therein described as follows, to wit:

Sub Lot 2 of Lot 354 in Block 6 in Second Division of Riverside in the South East Quarter of Section 36, Township 39 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

PIN 15-36-401-021-0099 Vol. 1760

DEPT-01 RECORDINGS \$23.50  
T#9388 TRAN 4575 11/30/92 09:54:00  
#6758 # \*-92-894927  
COOK COUNTY RECORDER

Commonly known as: 301 Lawton Road, Riverside, IL 60546

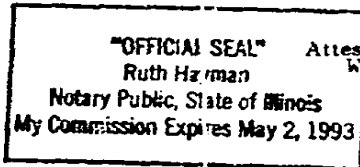
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 16th day of November A.D., 1992.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: H. Lewis Assistant Secretary



State of Illinois )  
County of Cook )

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that 92894927

H. M. LIPSEY and H. H. LEWIS personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial seal this 16th day of November A.D., 1992.

Ruth Hazman  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Mr & Mrs Serpico  
301 Lawton Road  
Riverside, IL 60546

This instrument was prepared by:  
H. M. Lipsey, Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

100  
L-113357-C

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

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Property of Cook County Clerk's Office

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**Release Reed**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

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