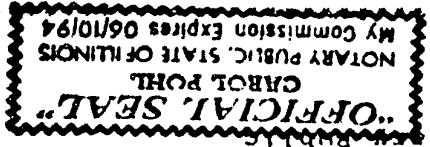


UNOFFICIAL COPY

CHICAGO, ILLINOIS 60616
501 WEST 24TH PLACE M1006
PAUL SHANG
M111 CO
RECORDED & BOX NO.

DEPT-01 RECORDING \$23.50

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.



JAMES BOLAN / J Dabbe
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Given under my hand and notarial seal, the day and year first above
written.

I, the undersigned, a Notary Public in and for said County in the State
of Illinois, do HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes
therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.
92894046

Attest: *James Bolan*
BY: *James Bolan* Loan Servicing Officer

LASALLE TALMAN BANK, F.S.B.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has
caused this release to be signed by its duly authorized
officers and its corporate seal to be affixed hereto
this November 27, 1992

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE
ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE
RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT
NO. 89425342, TO THE PREMISES THEREIN DESCRIBED TO-WIT: LOT THIRTY-SEVEN (37)
IN ALBERT CRANE'S SUBDIVISION OF LOTS THREE (3), FOUR (4), FIVE (5) AND SIX (6) IN BLOCK
TWO (2) IN THE UNITED STATES BANK ADDITION TO CHICAGO IN THE WEST HALF (W1/2) OF THE
WEST HALF (W1/2) OF THE SOUTHEAST QUARTER (SE1/4) IN SECTION TWENTY-EIGHT (28), TOWNSHIP
THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
Property Address: 2625 SOUTH SHIELDS, CHICAGO, ILLINOIS 60616
Permanent Index No: 17284010160000

Said Association warrants that it has good right, title,
an interest in and to said mortgage and has the right
to release the same either as the original mortgagee or
as successor in interest to the original mortgagee.

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
A CORPORATION existing under the laws of the United States of America,
FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE
CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY
REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO
PAUL SHANG AND CHOI YEE TSE, HUSBAND AND WIFE

THE ABOVE SPACE FOR RECORDERS USE ONLY
LASALLE TALMAN BANK, F.S.B.
RELEASE OF MORTGAGE
Loan No. 268895-6

92894046

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9289416