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NEW/17

PETER ALEXANDER FILE NO. PA - 11372

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 98-04, Paragraph B,

Date

Signatures

Handwritten signatures: Anthony E. Caffery, Lorraine B. Cooper

PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Return to:

This deed prepared by... OFFICIAL SEAL... CAROLYN M. WALKER... NOTARY PUBLIC STATE OF ILLINOIS

Given under my hand and Notarial Seal this... day of September... Secretary of Housing and Urban Development, HUD Regional Office, for the uses and purposes therein.

Lorraine B. Cooper, Director of Housing Management HUD Regional Office, Chicago, Illinois, certify that Lorraine B. Cooper, who is personally well known to me to be the duly appointed, I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

IN WITNESS WHEREOF the undersigned on this... day of... has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (49 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

UD CASE NO: 131-482554 THIS INDENTURE WITNESSETH: JAMES PIASKOWY, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: JAMES PIASKOWY 92894243

92894243

LOT 59 IN INDIAN HILL SUBDIVISION UNIT 6, BEING A RESUBDIVISION OF LOTS 879 TO 911 BOTH INCLUSIVE AND LOTS 920 TO 985 BOTH INCLUSIVE IN INDIAN HILL SUBDIVISION UNIT 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1962, AS DOCUMENT NUMBER 18556246, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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