## UNOFFICIAL

COOK COMMITY ILLINOIS

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loun No. 682/1639447/(SCHAMBER) WHEN RECORDED MAIL TO WALTER SCHAMBER PATRICIA SCHAMBER 1041 LONGMEADOW 60025 GLENVIEW, IL

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entirled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Ifan force, and effect of said Mortgage.

Mortgagor: N. 41 /FR SCHAMBER AND PATRICIA SCHAMBER, HIS WIFE Mortgages: OLY /PIC FEDERAL Loan Amount: 50,00 , 30 Date Of Mortgage: (3, 2-86 Date Of Recording: U3 / 8-76 Pin Number: 04-33-110-F10 Prop Addr: 1041 LONGME! DOW, GLENVIEW, IL 60025

Doc/Instrument #: 86104340 SEE ATTACHMENT "A" FOR LIGAL DESCRIPTION

and recorded in the records of <u>CO</u>	County, <u>ILLINOIS</u>
IN WITNESS WHEREOF, the undersigned h	as cause, these presents to be executed on <u>NOVEMBER 14, 1992</u>
*GAGE &	0,
ORTGAGE SEP	AM ER' LA'S WORTGAGE SERVICING, INC. FIKIA F AST FAMILY MORTGAGE CORPORATION OF FLORIDA
(A) DEWL	Z CHRIC OFFICE T SMITH
THE TORIDA OF	VICE PRESIDE VI
The CORNER AND	SHARON O. COV.

STATE OF MARYLAND

COUNTY OF \_ FREDERICK

BOX 15

ASSISTANT SECRETARY

before mc, the undersigned, a Notary Putil in said State, NOVEMBER 14, 1992 On this CHRISTOPHER T. SMITH personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who ASSISTANT SECTIETARY executed the within instrument as VICE PRESIDENT and SERVICING, INC. AMERICA'S MORTGAGE behalf of

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.

OTARY PUBLIC SPENCER P. HIGGINS PEDERICK CO

My Comm. Exps. May 31, 1996

SPENCER'P. HIGHINS

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基本數學, 经股票。

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1630447/(SCHAMBER)

### ATTACHMENT "A"

LOT 51 IN KEMPSTON COUNTRYSIDE, BEING A SUBDIVISION IN THE EAST HALF VESIMED PRI. OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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