

UNOFFICIAL COPY

Property Clerk's Office

92895031

And Release of Mortgage

Loan No. 574-44

NORWOOD FEDERAL SAVINGS BANK - DIVISION OF DEERFIELD FEDERAL a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CATHERINE A. HOWSON, A WIDOW

MAIL TO

LAND TITLE CO. #4824 WIDOW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD day of MARCH, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 86089144, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No. 92895030, to the premises therein

described, as follows, to-wit: LOT 9 IN BLOCK 4 IN A. T. MC INTOSH'S BRYN MAWR AVENUE, ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN \$23.50 (EXCEPT THE PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE) \$23.50 \$4860 + * - 92 - 895031 COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this 9TH day of NOVEMBER A.D., 19 90

NORWOOD FEDERAL SAVINGS BANK TRAN 4576 11/30/92 10:30:00 DIVISION OF DEERFIELD FEDERAL \$4860 + * - 92 - 895031 COOK COUNTY RECORDER

ATTEST: Pamela Schmalzer ASSISTANT Secretary By Mark J. Babicz SENIOR VICE President

STATE OF ILLINOIS } I, CARIE M. FIORITO, the undersigned, a Notary Public COUNTY OF COOK

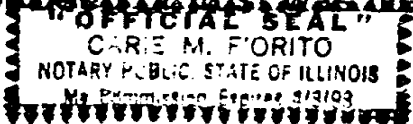
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARK J. BABICZ 92895031

personally known to me to be the SENIOR VICE President of NORWOOD FEDERAL SAVINGS BANK-DIVISION OF DEERFIELD FEDERAL a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of NOVEMBER A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY: GB Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.



Handwritten initials/signature

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WVIF TO →

Property of Cook County Clerk's Office

.R DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 4576 11/30/92 10:30:00
#6860 # *-92-895031
COOK COUNTY RECORDER

92895031

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11/30/92 10:30:00
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