AND I	LOAN ASSOCIATION OF RELEASE DEE		-
Loan No. 12457-9.0 Harlin, Louis Andr Mortgagor Marlin, Laura		.R DEPT-01 RECORDINGS . 143883 TRAN 4578 11/30/92 11:3 . 46924 4 *-92-89519	\$23,50 5:00 &
KNOW ALL MEN BY THESE PRE		, COOK COUNTY RECORDER ON OF TINIFY PARK	
a corporation existing under the laws and other good and valuable consid Convey, Release and Quit-Claim un	s of the United States of A derations, the receipt when no the mortgagor therein equired in, through or by County, Illinois, as Docum	America, for and in consideration of one dollar, reof is hereby confessed, does hereby Remise, described all the right, title, interest, claim or a certain Mortgage recorded/registered in the	
of that part of the South 13 East of the Third Princ of the Chicago, Rock Islan	East 1/4 of Section cipal Meridian lying and Facific Railro Section 10, Township	36 North, Range 13 East of the	
O/X		DEPT-01 RECOEDINGS	123.50
2	Or	#6924 TRAW 4573 11/36	
Property Address 4219 W. 147th Str	reet Permaneni Ta	x Number 28-10-401-037-0000	
Hidlothian, IL 6	00445		
NICORPORATED S	AND LOAN ASSOCIATION IS corporate seal to be a	OF, THE SAID AMITY FEDERAL SAVINGS ON OF TINLEY PARK hath hereunto caused ffixed, and these presents to be signed by its it to by its Assistant Secretary, 1592	
Attest Laure Ach	AMITY FEDERAL SAVINGS	Mem H. Callery of The	0
Assistant Socretary		Vice-President	
STATE OF ILLINOIS COUNTY OF COOK SS.	92895196	45042306 O	
whose names are subscribed to the foregoing Federal Savings and Loan Association of Tin knowledged that they signed and delivered th the corporate seal of said corporation to be:	instrumer t are personally knowley Park, and THAT THEY apple said instrument in writing as affixed thereto pursuant to aut	foresaid, DO HEREBY CERTIF's THAT: the persons own to me to be duly authorized of incres of the Amity peared before me this day in person and severally actuly authorized officers of said corporation and caused hority given by the Board of Directors of said Corporad of said corporation for the uses and purposes therein	
GIVEN under my hand and notarial seal, the o	day and your first above written		
{ OFFICIAL SEAL "}	-buc	he white laine	ز
Mighelle Lin Leclaire NOTART PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 4/29/96	THE OW	E PROTECTION OF NER, THIS RELEASE	
Recorder's Box No.	7	RE FILED WITH THE ROF DEEDS IN WHOSE	
Mail to:	OFFICE DEED OF	THE MORTGAGE OR TRUST WAS FILED.	
Mr. & Mrs. Louis Andrew Marlin 4219 West 147th Street	This	instrument was prepared by:	
Mid lothian, IL 60445		L SAVINGS AND LOAN ASSOCIATION Sth Street - Tinley Park, Illinois 60477	
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