

### UNOFFICIAL: GOPY

DEPT-01 RECORDINGS \$27.00 T#0090 TRAN 3838 11/30/92 13:39:00 #9727 # <del>\*-92-395271</del> COOK COUNTY RECORDER

92895271

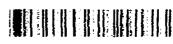
STATE OF ILLINOIS TOWN/COUNTY: COCK (A) Loan No. 5006267 (SULEIMAN) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby rititled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HISEIN SULEIMAN AND TERESA SULEIMAN. HIS WIFE Mortgagee: LIAN I AMERICA FINANCIAL CORPORATION Loan Amount: 11,000.00
Date Of Mortgago: 11,75-90
Date Of Mecording: 10,08-91
Pk: Number: 09-14-501-329
Prop Addr: 9142 LINCULN AVNUE, DES PLAINES II, 60016
Docinstrument F: 90551840 \$1526111
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of _	COULTY, ILLINOIS
IN WITKESS WHEREOF, the undersid	ned has called these presents to be executed on OCTOBER 20, 1992
•	LOAN IMERICA FINANCIAL CORPORATION
	DEAN REVELS
	ASSISTANT VICE PRESIDENT
	Cauly Co diso
	CAROLYN COF LYRO
	ASSISTANT SECRETARY
STATE OF <u>FLORIDA</u> )	0.0
COUNTY OF DADE	
	, before me, the undersigned, a Notary Public in said State.  REVELS and <u>CAROLYN CORGERO</u> .
personally known to me (or proved executed the within instrument as	to me on the basis of satisfactory evidence) to be the persons who assistant vice president and ASSISTANT SECRETARY
respectively, on benair or	LOAN AMERICA FINANCIAL CORPORATION
instrument for the purposes	such officers, being authorized so to do, executed the foregoing herein contained and that such Corporation executed the within is or a resolution of its Board of Directors:  NOTARY PUBLIC
	CC195622  OFFICIAL MOTARY SEAL  COMMISSION HUMBER  CC195622  OFFICIAL MOTARY SEAL  COMMISSION HUMBER  ADD  OFFICIAL MOTARY SEAL  COMMISSION HUMBER  ADD  OFFICIAL MOTARY SEAL  COMMISSION HUMBER  ADD



22,1996

APR.

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5006267 (SULEMAN)

### **ATTACHMENT "A"**

LOT 2 (EXCEPT THE NORTH 50 FEET AND EXCEPT THE SOUTH 32 FEET THEREOF) IN BLOCK 5 IN BALLARD ACRES, BEING A SUBDIVISION OF THE WEST 1:2 OF THE SOUTH WEST 1:4 OF THE NORTH WEST 1.4 AND WEST 1:2 OF THE NORTH OF COOK COUNTY CLERK'S OFFICE WEST 1:4 OF THE SOUTH WEST 1:4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN #09-14-301-029

F.2556525

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TO HEROTORIA

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