## UNDFFICIAL: © DEPINITRUMENT PREPARED BY: 92895392 Deborah D. Eddins 1801 Art Museum Drive Jacksonville, Florida 3220

Jacksonville, Florida 32207

## ASSIGNMENT OF HORTGAGE(S)

| That                  | American Financial Corp   | coration of Tampa       | a cor                                   | poration existing under the                            |  |
|-----------------------|---|-------------------------|---|--|--|
| laws of               | the State of Florida  |                         | in consideration                        | of the sum of Ten Dollars                              |  |
| (\$10.00)<br>_cf_Illi |   | iderations rece<br>does | hereby assign a                         | Stone Credit Corporation and transfer the mortgage(s)  |  |
| set fort              | h below, including the  | e note and debi         | t described in                          | such mortgage(s) (and any                              |  |
| beneficie             | al interest therein), an Old Stone Credit Corpo   | nd all monies du        | e or to become di                       | ue thereon to  |  |
| *                     | GIA SEARE CERGIT COTPO  | STACTOR OF TITE         | 713                                     |  |  |
|                       |   |                         | 0-1-1-1                                 | Recorded in Official                                   |  |
|                       |   |                         | Original<br>Principal                   | Record Book of:  |  |
| A/C #                 | <u>Name</u>   | <u>Date</u>             | Sum                                     | Cook County, IL  |  |
| 4202 402              |   |                         |   | Document No.   |  |
| 4701407               | Cedric Jennings, a<br>bachelo: and Bennett  |                         |   |  |  |
|                       | Jennings, a bachelor,   | e (ae (aa               | ****                                    | 00254722   |  |
|                       | as joint tenunts  | 5/25/90                 | \$32,000.00                             | 90254732   |  |
|                       | Lot 12 in block 4 in M  | kcKays addition t       | o Englewood bein                        | ng a   |  |
|                       | subdivision of the east $\frac{1}{2}$ of the north west $\frac{1}{2}$ of the north east $\frac{1}{2}$ of section 20, township 38 north, range 14, east of |                         |   |  |  |
|                       | east a of section 20.  the third principal re   | township 38 nort        | n, range 14, eas<br>County, Illinois    | e or   |  |
|                       | the third principal of  |                         |   |  |  |
|                       | PPN: 20-29-211-033  |                         |   |  |  |
|                       | Address: 7228 S. Morg   | an, Chicago, Ill        | linois 60621                            |  |  |
|                       |   | 0/                      | . DEP                                   | T-01 RECORDING \$23.5                                  |  |
|                       |   | T                       | . 1#3                                   | 333 TRAN 9246 11/30/92 12:58:00<br>232 ‡ C *-92-895392 |  |
|                       |   |                         | . 47.                                   | COOK COUNTY RECORDER                                   |  |
|                       |   |                         | ) .                                     |  |  |
|                       |   |                         | <b>(</b> ).                             |  |  |
|                       |   |                         | <sup>4</sup> D <sub>*</sub>             |  |  |
| IN WITNES             | S WHEREOF, the assignor   | has caused this         | s instrument to b                       | be executed this 10                                    |  |
| day of                | , 19  | <u></u> .·              |   |  |  |
| _                     |   |                         | C/                                      | 92605092   |  |
| •                     |   |                         | (0.                                     | annial Composation of Tampa                            |  |
|                       |   |                         | American Pinancial Corporation of Tampa |  |  |
|                       |   |                         | By Taket                                | Mariesty   |  |
| (Corporate Seal)      |   | Karen E                 | Harrington 165                          | Vice President   |  |
|                       |   |                         | Attest Hel                              | lis a Black  |  |
|                       |   |                         | D;                                      | ASST 1.t Secretary                                     |  |
|                       |   |                         | PHYLLI                                  | S A BLAIK  |  |
| STATE OF              | _FLORIDA  |                         |   | 200  |  |
| CGUNTY OF             | HTLLSBOROUGH  |                         |   | 2750   |  |
| The fores             | oing instrument was ack   | nowledged before        | e me this 10                            | day of NOVEMBER  |  |
| 19 <u>92</u> , b      | y   | , vice i                | resident and Ros                        | SANN M GLANDT  |  |
|                       |   |                         | procation of Tame                       |  |  |
| ā <u>Plor</u> i       | ida coi   | rporacion, on be        | Mail of the eorp                        | oracion.   |  |
|                       |   | 1 100                   | Court                                   | -  |  |
| My commis             | sion expires:   | Notary Pu               | blic. State of                          | Florida at Large                                       |  |
|                       |   | Robin 9. L              | - 848                                   | ac barys   |  |
|                       |   | Bonn I.                 |   | National Database                                      |  |
| Address of Assignee:  |   |                         | S                                       | Notary Public<br>late of Ronda at Large                |  |
|                       |   |                         | Ng.                                     | Commission Explos:<br>February 5, 1994                 |  |
| Old Stone<br>P.O. Box | Credit Corporation  |                         |   | •  |  |
| Jacksonvi             | ille, Florida 32201-307   | 7                       |   |  |  |

Form #813 IL (Rev. 11/90) WP

Box 254

## UNOFFICIAL COPY

9249539

Property of Cook County Clerk's Office