

PREPARED BY: BARBARA A. ZYCH
1800 NORTH CLYBOURN
CHICAGO, ILLINOIS 60614

UNOFFICIAL COPY

2300

AND WHEN RECORDED MAIL TO

CHICAGO FINANCIAL SERVICES, INC.
1800 NORTH CLYBOURN
CHICAGO
ILLINOIS 60614

92896912

92896912

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 1992 executed by BERNARD C. KNOBLE, SINGLE NEVER BEEN MARRIED

to CHICAGO FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 NORTH CLYBOURN
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

92896911

described hereinafter as follows:
UNIT NUMBER 101 IN THE 1120 ARMITAGE CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING REAL ESTATE:
LOT 22 IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO
IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 85258476 IN COOK COUNTY, ILLINOIS, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

14-32-222-045-1001

Commonly known as 1120 WEST ARMITAGE UNIT 101, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FINANCIAL SERVICES, INC.

On November 19, 1992 before me, the
(Date of Execution)

BY: _____
ITS: _____

undersigned, a Notary Public in and for said County and State,
personally appeared Philip Brabant
known to me to be the President
and

BY: _____
ITS: _____

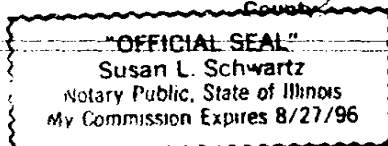
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: _____

Notary Public Susan L. Schwartz
Clerk

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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aw

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