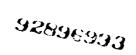
74.03.146c

(ILLINOIS)

FOR THE PROTECTION OF THE OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE **MORTGAGE OR DEED OF** TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT Capitol Pank of Westmont 100 East Ogden Avenue Westmont, IL
60559
of the County of DuPage and State of Illinois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto Carl Ivanelli, Jr. & Capitol Bank & Trust, not (NAME AND ADDRESS)
individually but solely as Trustee, U/T/A dated 1-4-89. Trust #1654
heirs, legal representatives and assigns, all the interest, claim, or demand whatsoever they  Assignment of Rents  may have acquired in, through, or by a certain Mortgage, bearing date the 3rd day of February,
19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
situated in the County of Cook , State of Illinois , Fiollows, to wit:
SEE REVERSE SIDE FOR LEGAL DESCRIPTION
together with all the appurtenances and privileges thereunto belonging or approximing.
Permanent Real Estate Index Number(s): 19-20-216-007
Address(es) of premises: 5950 West 66th Street, Bedford Park, IL
WITNESS hand and seal this 10th day on November, 19 22.  Capitol Bank of Westmont 100 East Ogden Avenue Westmont, IL 60559  Thomas A. Small, Loan Officer  (\$100
Capitol Bank of Westmont
100 East Ogden Avenue Thomas A. Small, Loan Officer Westmont, IL 60559
STATE OF Illinois ss.
COUNTY OF DuPage
Robert Gombash, Jr.
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Small
personally known to me to be the same person whose name <u>is</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as <u>his</u> free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 10th day of November, 1992.
Remone Can struck for Neturn Februs State of Milnols My Complised Expres July 13, 1996
Notary Public  Commission expires 07-13-96
mad to
This instrument was prepared by R. Gombash/Capitol Bank of Westmont  100 East Code A Profile Westmont, IL 60559
BOX 333 - TH

BOX 333 - TH

## UNOFFICIAL COPY RELEASE DEED

That part of Lot 1, lying South of the North 285.25 feet thereof, in Third Industrial Subdivision, Clearing, Illinois, being a Subdivision of the South 1/2 of the North East 1/4 of Section 20, Township 38 North, Range 13 East of the Third Principal Meridian (except the East 1955 feet toereof) excepting from the tract described the following parcel - Beginning at a point on the East line of Lot 1 aforesaid which is 170 feet North of the South East corner of said Lot; thence North along the East line of said Lot 1 to the South line of the North 285.25 feet thereof; thereof west along said line 46.25 feet; thence Southeasterly in a straight line to a point on the South line of the North 341.86 feet of said Lot 1 which is 25 feet West of the East line thereof; thence Southeasterly in a straight line to the place of beginning, in Cook Councy, Illinois.

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