

UNOFFICIAL COPY

PREPARED BY:

SHILMAN YUAN  
222 WEST CERMAK-SUITE 304  
CHICAGO, ILLINOIS 60616

92896197

AND WHEN RECORDED MAIL TO

FIRST QUALITY  
MORTGAGE COMPANY  
222 WEST CERMAK-SUITE  
CHICAGO  
ILLINOIS 60616



92896197

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1992 executed by SALLY LI, MARRIED TO LEONARD LI

to FIRST QUALITY MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92896196  
County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 17 IN BLOCK 1 IN WILLIAM H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92896197

DEPT-01 RECORDING \$23.50  
T4444 TRAN 2610 11/30/92 16:00:00  
\$2390 \* -92-896197  
COOK COUNTY RECORDER

19-12-307-038  
VOLUME 387

Commonly known as:  
5138 SOUTH CALIFORNIA, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

FIRST QUALITY  
MORTGAGE COMPANY

On November 17, 1992 before me, the  
(Date of Execution)

BY: Warren H. T. Tai  
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Warren H. T. Tai known to me to be the President

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Du Page County,

My Commission Expires 3-31-93

WITNESS:

" OFFICIAL SEAL "  
HSING M. CHEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/31/93  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

4133699  
3083

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7/10/2009

Property of Cook County Clerk's Office

07/10/2009

7/10/2009

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