

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY AN IOWA CORPORATION

92897484

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 2ND day of OCTOBER 1992 made by:

THEKSA SEALS, A SPINSTER to it, securing the payment of one promissory note therein described for the sum of FIFTY TWO THOUSAND NINE HUNDRED NINETY THREE AND NO/100

DOLLARS (\$ 52,993.00

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

SEE ATTACHED LEGAL DESCRIPTION

92897484

14536 CLINTON AVE. HARVEY, IL 60426

DEPT-01 RECORDING \$23.50 T\$11111 TRAN 1323 12/01/92 09:40:00 \$2419 + A * - 92 - 897484 COOK COUNTY RECORDER

92897484

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 92-742599 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 2ND day of OCTOBER 1992, A.D.

ATTEST

(SEAL) JOYCE CARLSON MARTICH Assistant Secretary

BY CAROL WEBB Vice President

STATE OF ILLINOIS } COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

in my hand and notarial seal this 2ND day of OCTOBER 1992, A.D.

THIS INSTRUMENT WAS PREPARED BY: CAROL WEBB THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL 60422

23 50

NOTARY PUBLIC

OFFICIAL SEAL SARA VAZQUEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 8, 1996

GLADYS UNIT M 51313738

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92897484

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81313738

LOTS 19 AND 20 IN BLOCK "M" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER, EXCEPTING THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

TAX I.D. #29-08-220-041 AND 29-08-220-040.

PROPERTY

GLADYS UNIT M 51313738

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