

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101
ATTN: LISA CHASE

92897570

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020008211

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto PBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440, a certain indenture or mortgage and the note secured thereby, executed by LOUISE ANN BELLAVIA A SINGLE PERSON TO MORTGAGE CAPITAL CORPORATION on the 28TH day of SEPTEMBER, 1992, upon the following described real estate located in COOK County, IL.

LOT 14 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING NORTH AND WEST OF THE RIGHT-OF-WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, LYING EAST OF SAID RIGHT-OF-WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOKCOUNTY, ILLINOIS.

19-17-223-024-0000

5732 S CENTRAL AVENUE, CHICAGO, IL 60638

DEPT-01 RECORDING \$23.00
T41111 TRAN 1343 12/01/92 11:47:00
#2505 : A *-92-897570
COOK COUNTY RECORDER

and is recorded in the COOK County Records as Document Number 92781578 (on Certificate Number _____) (in Book _____ of _____ Mortgages on Page _____) State of IL on the 20th day of COOPER, 19 92 at _____ o'clock _____ M.

Dated the 30TH day of SEPTEMBER, 1992.

NO CORPORATE SEAL.

MORTGAGE CAPITAL CORPORATION

Witness

BY: Neil B. Wrangham
ITS: Vice President

Witness

BY: Miles Fredenburg
ITS: Vice President

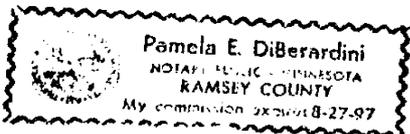
State of Minnesota))ss.
County of Ramsey)

92897570

On this 30TH day of SEPTEMBER, 1992, before me, a Notary Public within and for said County, personally appeared Neil B. Wrangham and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Pamela E. DiBerardini



CLDOC979 (05/90)

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