CONTRACT/POOL#

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COMMITMENT #

LOAN NO. 80345-56

WHEN RECORDED, MAIL TO WESTAMERICA MORTGAGE COMPANY 1 SOUTH 660 MIDWEST ROAD OAKBROOK TERRACE, ILLINOIS 60181



92997583

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY

5655 S. YOSEMITE

ENGLEWOOD, COLORADO

80111

horoin-

after referred to as ASSICNOR, for and in consideration of the sum of TEN AND NCY100ths DOLLARS and other good and valuable consideration dollars, receipt of which is nerully confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP

3600 FOREST DRIVE

COLUMBIA, SOUTH CAROLINA, 29204
hereinalter referred to as ASSIGNEE, dues by these presents grant, bargain, sell, useign, transfer and set over unto the sold ASSIGNEE all right, title and interest in and to that certain Mortgage of Dried of Trust bearing date of NOVEMBER 25, 1992 DEPT-01 RECORDING . T#1111 TRAN 1347 12/0

made and executed by

CARL M. SCHEFDORE AND MARY C. SCHEFDORE, HUSBAND AND WIFE

12/01/92 518 + A #-92--897583

TO: BEVERLY BANK, A ILLINOIS CORPORATION

02897581

which said Mortgage or Deed of Trust was recorded on

in Book No

at Page

as Reception No. List he office of the County Clerk and Recorder of

COOK

County, ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

SEE BACK FOR LEGAL DESCRIPTION

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

2528 W. 110TH PLACE

CHICAGO, IL 60655

LOAN AMOUNT:

126,562.00

Tagether with the Note or Notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

25TH

who acknowledged himself/herself to be ASST. VICE PRESIDENT

Cay I NOVEMBER

WESTAMERICA MORTGAGE COMPANY

VICE PRESIDENT DALE PANKOW.

02897583

JAMES L. BUSCH. (ASST. VICE PARSIDENT

LEDGEMENT

STATE OF ILLINOIS

COOK COUNTY OF

25TH

On this

day of NOVEMBER

, before me, the undersigned Notary Public personally

DALE PANKOW Boneared JAMES L. BUSCH

who acknowledged himself/hurself to be

VICE PRESIDENT

WESTAMERICA MORTGAGE COMPANY

455 E. STATE PARKWAY, SUITE 203

SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITHESS WHEREOF, I hereunto set my hand and official seal.

Y PUBLIC

SEAL OFFICIAL JoAnn Bresnahan NOTARY PUBLIC, STATE OF ILLINOIS

6/6/96 MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: ____

455 E. STATE PARKWAY, SUITE SCHAUMBURG, ILLINOIS 60173

JOANN BRESNAHAN

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F 10 1 - 12 - 12:

LOT 175 IN SOUTHTOWN, BEING A ACTUBELY SIGN OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL WERIGHAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1926 AS BOCUMENT 9239323, 10 COOK COUNTY, ILLINOIS.

P.I.R. 24-13-428-624, VOL. 644

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