



92897632

COUNTY RELEASE DEED

Loan No. 2116106443

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

REPUBLIC CAPITAL BANK, F.S.B.

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RANDY G. CONRAD AND JUDITH T. CONRAD, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office COOK County Illinois, as Document No. 90165591 * to the premises therein described to-wit: * 90165592 and 91307150

LOT 1 IN BLOCK 21 IN O. REUTER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-13-209-011 COMMONLY KNOWN AS: 10500 S. Talman Ave., Chicago, Il.

IN TESTIMONY WHEREOF, THE SAID REPUBLIC CAPITAL BANK, F.S.B. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. Vice President, and attested to by its Ass't Vice President, this 2 day of June, 19 92.

REPUBLIC CAPITAL BANK, F.S.B.

92897632

Attest: Janice R. Konkol Sr. Vice Pres.

By Lenise Y. Norris, Ass't Vice Pres.

COOK COUNTY RECORDER \$31.00 92-897632

STATE OF WISCONSIN SS COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Republic Capital Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

Heidi Mauch Notary Public My Commission Expires: 10-02-94

THIS INSTRUMENT WAS DRAFTED BY: ADAM DESMOND

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 14 31

92-1736-Cook