

# UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515



92897791

LOAN NO. 7587382

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**CHEMICAL BANK C/O CHEMICAL MORTGAGE**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **200 OLD WILSON BRIDGE RD. WILSON, OHIO 44727**,  
executed by **MARCUS T. BASS and VICKIE R. POWELL-BASS, HIS WIFE**

to **MIDWEST FUNDING CORPORATION**, an Illinois Corporation  
and whose address is **1020 31st Street, Suite 401, Downers Grove, IL 60515**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **92-804767**,  
**COOK** County Records, State of Illinois on real estate legally described as  
follows:

THE SOUTH 12 FEET OF LOT 46 AND THE NORTH 18 FEET OF LOT 47 IN BLOCK 9 IN  
V.H. SURGNOR'S SUBDIVISION OF BLOCKS 9 AND 16 IN O'DELL'S ADDITION TO EUCLID  
PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T42222 TRAN 3861 12/01/92 13:07:00  
\$3407 \$ \* -92-897791  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 9805 SOUTH PARNELL AVENUE, CHICAGO, IL 60628  
TAX I.D.#: 25-09-129-045

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 28, 1992

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRISTY A. MILLRANEY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ss.

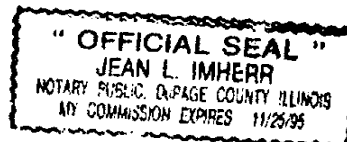
On October 28, 1992 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared **LINDA D. CORP and KRISTY A. MILLRANEY**

to me personally known, who, being duly sworn by me, did say that he/she is the  
**ASSISTANT VICE PRESIDENT and MAGDA MURRAY**  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

(OFFICIAL SEAL)

INTERCOUNTY  
OAK LAWN  
S1321334

Notary Public for the state of  
My commission expires:



925/11/95  
R

S1321334  
M  
RUSH

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11/17/2011

Property of Cook County Clerk's Office

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