## UNOFFICIAL

COPR -1 ///10:58

**9**2897150

## SUBORDINATION OF MORTGAGE

dated 4-2			19_51	executed				d Jean Co	
recorded on	4-3		19_	91 46	Document No	o. 91148	198 in 1	the Recorder's	s Office
of Cook		County, Illi	incis, coveri	ud buobei	ty the legal o	description	of which i	ie attached he	reto.
For and in cor paid, the recei said Mortgage	ipt of which	is hereby acl	icnowledged	, First An	nerican illan	it does w	ive the pri	ority of the iler	
said Mortgage Mortgage date Mortgagorato	ed 12 23		, 19_	92 by _	Michae	l and	Jean Co	vich	46
Mortgagora to	liacai I	e Talman	A A DOO			1121	as Mortga	gee securing pr	syment
of a Note in the with interest for	LA ISCA MINI	MINITAL S.	17,000		CETEC	** **		•	denoinal
and interest p	payable in i	instributents	of \$	Peri es ure	on	the first	day of eve	y month be	ginning
and interest p		19 <sup>93</sup>	d continuin	g until $\frac{1}{2}$	2-1		NB 200	8° an which d	late the
entire balance	of principal	and interest	remaining t	unpaid sh	all be due an	nd payable			drc 40
The undersign	sad First A	merican Sa	ni inerahu (	nosenia	that the Ilon	of the Mo	doege first	### 1. J #. # .	
taken as seco	and and inf	erior to the	Montage !	est above	described.	PROVI	DED, HOW	EVER, THAT	THIS
SUBORDINA	tion is Lim	HTED TO TH	E FACE AM	OUNT A	PPE/IRING /	above a	ND THAT I	n the even	T SAID
FACE AMOU									
								respect to Itgage of	
amounis i American B						ar Ario	IRE MOT	HUNUE OF	Litrop (
					1%,			•	
IN WITNESS	WHEREOF	, the undersi	gned has a	xecuted t	nts Michigage	Subordin	ation Agre	ement the $\frac{20}{}$	th
day of Nove	ember		, 19_	92	. (				
FIRST AMERI	ICAN BANI	(				0.			
		11-				1/4,			
<u> معدد ک</u> :34	HE /	-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	TS	Branch	Manuge	<u></u>		
Kennet	th E. Ni	mmo	OFFI	CIAL	SEAL " }				
STATE OF II	LUNCIR	1	SEAN	I C. HA	NLEY }		V/Sc		
		) <b>58</b>	MY COMMIS	SION EXPIR	OF ILLINOIS SES 2/24/84				
COUNTY OF	COOK	_)	<i>,</i>	·····	~~~~			Ó	
Belore m	ne, "e ges	ary public	in and f	er said	county an	d afete.	personal	ly appeared	i, Ş
Kennet	in E. Ni		formation losses	reconsily itho	····			with of its Board o	; {
Of Phase Armes Directors, an	ig sokvowjegči ismi sesiv mi	ed that he signer	d, assist and t	tellvered the	acid instrumen	tas a 100 er	ed voluntary e	ot for the uses an	ä
purposes #M	erein set forth.								
Given under	my hand and	Notorial Seal th	20th	day of No	vember	19_	92		(
1	1	X				, <b>g</b> p 5"			ì
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NOTARY PL	JBLIC								
		A. C.	A. Yud	vs					
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_ <u>N</u>	<i>i</i> elrose	Park, Il.	. 6 <b>0</b> 160		)	1840	$N \cdot 7$	1-017-00 Newport	
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-				BOX 3	33 IH	<b>'</b> #	Alma C	I ALLEN AND AND AND AND AND AND AND AND AND AN	سعر ن

## **UNOFFICIAL COPY**

LOT 28 IN BLOCK 168 IN HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE BAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, S. ACC.

S. ACC.

S. IN Th.

CONTROL

C RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962 AS DOCUMENT 1859/631 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

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