

92898653

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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MARSHAL M. STEIN AND JUDITH STEIN, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 4TH day of JUNE, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90268442 described as follows, to-wit:

PARCEL 1: THE SOUTH 1/2 OF LOT 8 (EXCEPT THE WEST 10 FEET THEREOF) AND THE NORTH 1/2 OF LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN THE HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IN ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 9 (EXCEPT STREET) IN BLOCK 1 IN HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 20 ACRES) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10 11 314 005 & 10 11 314 021 CKA 2235 CRAWFORD AVE.

situated in the City of EVANSTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 14 of November, 1992.

ATTEST:

P.H. Jones  
Assistant Vice Secretary

STATE OF ILLINOIS  
COUNTY OF DUPAGE

Household Bank fsb,  
A Federal Savings Bank

Bonnie L. O'Connor  
Assistant Vice President \$23.00  
: T#0010 TRAN 5937 12/01/92 09154100  
: #2145 # 1-92-898653  
: COOK COUNTY RECORDER

I, Elaine S. Pool, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14 of November, 1992.

Elaine S. Pool  
Notary Public

This document was prepared by HONG K. LE

HOUSEHOLD FINANCE  
961 WEGEL DRIVE  
P.O. BOX 8635  
ELMWOOD, IL 60126

" OFFICIAL SEAL "  
ELAINE S. POOL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/5/95

92898653

2300

UNOFFICIAL COPY

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