KNOW ALCOND TO BY ATHES ENTS	
That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA	
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:	
Name(s) BRUCE K NICHOLS AND PENNY NICHOLS PULSBAND AND WIFE AS JOINT TENANT'S	
HUSBAND AND WIFE AS JOINT TENANTS	¥
Address 899 FOREST GLEN DRIVE EAST WINNETKA, IL	
heirs, legal representatives and assigns, all the right title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/91 and recorded in the Recorder's Office of COOK  County, in the State of Illinois in Book of Official Records Paje as Document Number 91679511, to the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:	
LOT 9 IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF THE WEST 50 FEET OF LOT 6, ALL OF LOTS 7, 8 AND 9 ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6 AND ALSO THE 33 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50 FEET OF LOT 6 ALL IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOGETHER WITH THE EAST 32 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18 ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET) IN COOK COUNTY, ILL NO.S.	
PIN 05-17-118-045  Trogether with all the appurtenances and privileges thereunso belonging or appertaining.  WITHESS my hand and seal this 30 day of September , 20	
WITHESS my hand and seal this 30 day of September , 20	
COUNTRYWIDE FUNDING CORPORATION (SEAL)	
RICHARD L. WILSON 1ST VICE PRESIDENT	j.
STATE OF CALIFORNIA   \$23.	
COUNTY OF LOS ANGELIES ) #/873 # #-72-875676	•
I, STEWART WILLIAMS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON  IST VICE PRESIDENT , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said	
instrument as a free and voluntary act, for the uses and purposes therein set forth	
Given under my hand and official seal, this 30 day of September , 1992 .	
OFFICIAL SEAL & COOL COOPERS	
STEWART WILLIAMS Notary Public California ORANGE COUNTY My Commission Exp. 4/9/93 Commission expires 4/09/93	
Notary Public California	
Notary Public California ORANGE COUNTY  My Commission Exp 4/9990 Commission expires 4/09/93  FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS	

## **UNOFFICIAL COPY**

THE PROPERTY.

Property of Cook County Clark's Office

<sup>3</sup>289889g