KNOWALIMEN BY THESE PRESENTS,

	92898975
and State of ILLINOIS	, DO HEREBY CERTIFY that a
the 2nd day of	March 19 83
LENOX / Never Married	
36042 in Book	at page in the office of
afCOOKCount	ty, in the State of ILLINOIS
6 3/4 inches) in Phillip's	Subdivision of West
South West 1/4 of North Ea	st 1/4 of Section 28,
Range 14 East of the Third	Principal Meridian
ingia	
LIIOIS	
: /304-06 South Harvard, Ch	icago, Ill 60620
28-216-016-0000	
	92898975
and seal chis 25	th day of July 1991 Sr JA. V P (SEAL)
	#2000 TRAN 3967 12/01/92 11:41:0
SS.	COOM COUNTY RECORDER
)	3,
I I.ANTTA A.	RICHARD SON
a natural number in and for the said Courses in the	State aforesaid, DC/3, EREBY CERTIFY UNAL
a notary public in and for the said County, in the S	
a notary public in and for the said County, in the S ORA D. FLO personally known to me to be the same person instrument, appeared before me this day in person, a and delivered the said instrument as free ar forth.	YD whose name varibed so the foregoing and acknowledged that so the signed, scaled
	the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by LANITA A KIChachud 7936 D Co Hay BROVE Chippellika 19

UNOFFICIAL COPY

AND CONTRACTOR

Property of Cook County Clark's Office