

# UNOFFICIAL COPY

FMC #: 051496-0  
NAME: WHITAKER, EUGENE & OLLIE  
P/O DATE: August 26, 1992

PREPARED BY:

92898343

FLEET MORTGAGE CORP.  
P.O. Box 303  
Milwaukee, WI 53201

MAIL TO  
AFTER RECORDING, FORWARD TO:

*Office Whitaker*  
*1019 So. Paulina St.*  
*Chicago, Ill.*  
*60636*

DEPT-01 RECORDING \$23.50  
T5555 TRAN 2684 12/01/92 11:20:00  
#8490 E \*-92-898343  
COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by EUGENE WHITAKER AND OLLIE WHITAKER, HIS WIFE to MORTGAGE ASSOCIATES, INC. on July 31, 1974 and recorded on August 7, 1974 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 22807601.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

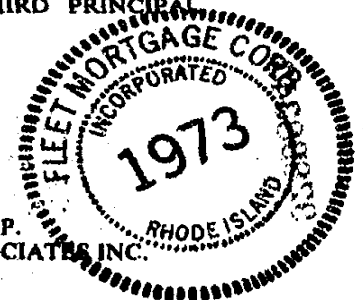
LOT FORTY-ONE (41) IN BLOCK THREE (3) IN E. O. LANPHERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS ONE (1) TO FIFTEEN (15) INCLUSIVE AND THE NORTH HALF (1/2) OF BLOCK SIXTEEN (16) IN SEA'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 20194300080000

Property Address: 7019 SOUTH PAULINA, CHICAGO, IL 60636

Dated: October 6, 1992

FLEET MORTGAGE CORP.  
P/K/A MORTGAGE ASSOCIATES INC.



*Laura Cohen*  
WITNESS LAURA COHEN

BY: *William R. Buege*  
WILLIAM R. BUEGE, Asst. Vice President

*Melinda Green*  
WITNESS MELINDA GREEN  
Secretary

BY: *Vinitia J. Strong-McDonald*  
VINITIA J. STRONG-McDONALD, Assistant

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

92898343

The foregoing instrument was acknowledged before me on October 6, 1992, by WILLIAM R. BUEGE, Asst. Vice President and VINITIA J. STRONG-McDONALD, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: June 6, 1993  
Commissioned in Milwaukee County, Wisconsin

*Judith A. Barry*  
Judith A. Barry NOTARY PUBLIC

ILFMC.(995)MTG  
SR55B, 3/92  
Batch: September 30, 1992

23 50  
81

UNOFFICIAL COPY

PLEASE

Property of Cook County Clerk's Office

32898243

11/13/11

