

APPLICATION NO 24804.
DOCUMENT NO 2754532.VOLUME 210-1 PAGE 145
CERTIFICATE NO 1202238
OWNER FRANK J. RICH JR.**UNOFFICIAL COPY****CERTIFICATE
OF TITLE**
Date Of First Registration

J289941.0

STATE OF ILLINOIS
COOK COUNTYMARCH EIGHTH (REV.) 1945
TRANSFERRED FROM _____
CERTIFICATE NO 1198206I, Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify thatFRANK J. RICH, JR.,
(Divorced and not remarried)

of the CITY OF BURBANK County of COOK and State of ILLINOIS

is the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.**DESCRIPTION OF LAND**

LOT TWENTY THREE (23)

In Block Four (4) in Golfmoor, being a Subdivision in the North East Quarter (4)
of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian.

000655926

19-33-212-006

F. RICH JR
8037 S. LAKETONIC
BURBANK - IL. 60459

- DEFT-11 RECORD TOR
- T-1111 TRAN 1357 12/01/92 12:43:00 \$23.50
- A-92-899400
- COOK COUNTY RECORDER

23.50

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.**Witness** My hand and Official Sealthis TWELFTH (12th) day of AUGUST 1974

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Property of Cook County Clerk's Office

92853-00

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION	SIGNATURE OF REGISTRAR
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14777-74	<p><u>General Taxes</u> for the year 1973. <u>Subject to General Taxes</u> levied in the year 1974. <u>Restrictions</u> as to cost of buildings to be erected, sanitary and toilet facilities, location of water wells to be drilled or pumped; building line of 30 feet from front lot line (except lots fronting on 7th Street and except lot 16 in Block 7, which may be zoned for business purposes) and easement is reserved over the rear 10 feet of each lot for construction and maintenance of utilities as shown on Plat of Subdivision recorded as Document Number 13395375.</p> <p>Mortgage from Frank J. Rich, Jr., to National Security Savings and Loan Association, a corporation to secure his note of \$20,000.00, payable as therein stated. For particulars see Document.</p>	May 17, 1974	May 28, 1974 9:38AM							
In Duplicate										
2754533	<p><u>Assignment</u> from Frank J. Rich, Jr., to National Security Savings and Loan Association, of all the rents, issues and CHANGED of the foregoing premises. For particulars see Document.</p>	May 17, 1974	May 28, 1974 9:38AM							
In Duplicate										
2754534	<p><u>Mortgagor's Duplicate Certificate</u> issued 5/12/74 on Mortgage # 2754533.</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 2px;">KIND OF INSTRUMENT</td> <td style="padding: 2px;">DOCUMENT NUMBER</td> <td style="padding: 2px;">DATE OF FILING</td> </tr> <tr> <td style="padding: 2px;">M.D.P.</td> <td style="padding: 2px;">3112664</td> <td style="padding: 2px;">8-20-79 10:55 A.M.</td> </tr> </table>	KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING	M.D.P.	3112664	8-20-79 10:55 A.M.	May 17, 1974	May 28, 1974 9:38AM	
KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING								
M.D.P.	3112664	8-20-79 10:55 A.M.								
14777-79	<p>No <u>General Taxes</u> for the year 1979, 1st Installment Paid, 2nd Installment Not Paid.</p> <p><u>Subject to General Taxes</u> levied in the year 1979.</p> <p>Mortgage from Frank J. Rich, Jr., to United Savings and Loan Association, a corporation, to secure his note in the sum of \$30,000.00, payable as therein stated. For particulars see Document.</p>	July 9, 1979	July 25, 1979 12:02PM							
In Duplicate										
3106696	<p><u>Assignment of Rents</u> from Frank J. Rich, Jr., to United Savings and Loan Association. For particulars see Document.</p>	July 9, 1979	July 25, 1979 12:02PM							
In Duplicate										
3106697	<p><u>Release Deed</u> in favor of Frank J. Rich, Jr. releases Document Numbers 2754533 and 2754534.</p>	July 9, 1979	July 25, 1979 12:02PM							
3112664	<p><u>Mortgagor's Duplicate Certificate</u> 679240 issued 8/29/79 on Mortgage 3106696.</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 2px;">KIND OF INSTRUMENT</td> <td style="padding: 2px;">DOCUMENT NUMBER</td> <td style="padding: 2px;">DATE OF FILING</td> </tr> <tr> <td style="padding: 2px;">M.D.C.</td> <td style="padding: 2px;">3112664</td> <td style="padding: 2px;">8-29-79</td> </tr> </table>	KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING	M.D.C.	3112664	8-29-79	Aug. 20, 1979	Aug. 20, 1979 9:42AM	
KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING								
M.D.C.	3112664	8-29-79								
3457301 14777-85	<p><u>Affidavit</u> by Frank J. Rich, Jr. as to the loss of owner's Duplicate Certificate of Title Number 1202288.</p> <p><u>General Taxes</u> for the year 1984, 1st Installment Paid, 2nd Installment Not Paid.</p> <p><u>Subject to General Taxes</u> levied in the year 1985.</p> <p>Mortgage from Frank J. Rich, Jr., to The Talman Home Federal Savings and Loan Association of Illinois, a corporation of the United States of America, to secure note in the sum of \$15,700.00, payable as therein stated. For particulars see Document. (Riders Attached)</p>	Aug. 21, 1985	Aug. 23, 1985 3:47PM							
In Duplicate										
3457302		Aug. 21, 1985	Aug. 23, 1985 3:47PM							

CONGREGATIONAL
CHURCH
CLERK'S OFFICE
92659400

Harry B.
Harry B.
Harry B.

Harry B.

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