HUD CASE NO: 131-540645

THIS INDENTURE WTNESSESTILLIAT. JACK KEMP, Socretary of Housing and
Urban Development of Weskington D.C., acting by and phrybab the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

Palos Bank and Trust, as Trustee under the provisions of a Trust Agreement dated June 20, 1992 and known as Trust Number 1-3311.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

92899525

LOT 31 AND THE SOUTH 1 FOOT OF LOT 32 IN HARRY M. QUINN, INC., THIRD ADDITION A RESUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH & OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN, INC., SECOND ADDITION, A SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION AFORESAID, IN COOK COUNTY, DELINOTE CORDING

\$23.50 T#5555 TRAN 2733 12/01/92 13:44:00 ×-72-897525 #8589 #

COOK COUNTY RECORDER

Community known as: Permanen: Tax No.:

7708 SOUTH HAMILTON AVENUE 20-30-318-063, VOLUME 437

CHICAGO, ILLINOIS 60620

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and lights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the unite signed on this 15 day of Confi 19 92 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on benefit of said Secretary of Housing and Urban Development under authority and by virtue of the Gode of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

by l'ereral Housing Commissioner

Lorgaine D. Coopg

Dinector of Pouring Management D Hegional Office, Chicago

STATE OF ILLINOIS) SS.

COUNTY OF WINNEBAGO) I, the undersigned, a Notary Public in and for the County and State a oresaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Plinois, and the person who executed the foregoing instrument bearing date of 10/15/92 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Carpter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

മ്മ് Given under my hand and Notarial Seal this day of SEAL This Deed prepared by: NOTARY PUBLIC, STATE OF ILLINOIS
PETER ALEXANDER MY COMMISSION EXPIRES 10/R/9/L
ONE COURT PLACE-4014 " OFFICIAL kamat under Redr Estate Transfer Tax tct 8ection 4, Paragraph B and under Ordinance 95104, ROCKFORD, IL 61101

PETER ALEXANDER FILE NO. PA

NEW/17

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County Clerk's Office