

# UNOFFICIAL COPY

32899648

THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

Lawrence C. Leshinske and Linda C. Leshinske, his wife, as joint tenants (hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

Lot 2 in R. C. Moore's Subdivision of Lots 31 to 37, both inclusive in Block 9 in Avondale, a Subdivision of Lots 1, 2, 5 and 6 in Brand's Subdivision of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$23.50  
18666 TRAN 0853 12/01/92 14:18:00  
#9779 : \* - 92 - 899648  
COOK COUNTY RECORDER

Commonly known as: 3127 N. Sawyer Ave., Chicago, IL 60618  
Permanent Tax No.: 13-26-207-013

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 9<sup>th</sup> day of Oct, 19 92 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

*[Handwritten signatures]*

Lorraine Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

8996648

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of \_\_\_\_\_, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9<sup>th</sup> day of October, 19 92

OFFICIAL SEAL  
CAROLYN M. WALKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/3/94

*[Handwritten signature: Carolyn M. Walker]*

This Deed prepared by: SHAPIRO & KREISMAN, SS W. Monroe, Chicago, IL

Return to:  
Gerard D. Haderlein  
3413 North Lincoln Avenue  
Chicago, IL 60657  
S&K File # CH-1226

Send Subsequent Tax Bills to:  
251



FHA # 131-379316

BOX 254

10/15/92  
Gouher De La Joux  
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Property of Cook County Clerk's Office

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