

PREPARED BY:

KAREN LEARY

SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD

SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

NAME

1306 NORTH ROSELLE ROAD

SCHAUMBURG, ILLINOIS 60195

STATE

CITY &

LOAN NO. 30663

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by STEVEN M. SCHICK and PETRA R. SCHICK, HIS WIFE

and dated 11/17/92 to SUN MORTGAGE CORPORATION

THE STATE OF ILLINOIS a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195 and recorded in Book/Volume No. _____, page(s) _____, as Document # 92832897

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 301 AND THE SOUTH 22.90 FEET DE LOT 302 IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30 AND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195
TEL: 312-299-8989
FAX: 312-299-8989
COOK COUNTY RECORDER

86835525



92832898

PIN 03-30-421-030 ALSO KNOWN AS: 39 S. KASPER AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

SUN MORTGAGE CORPORATION

By: *[Signature]*

Its: DANIEL A. SHEEHAN/PRESIDENT

On November 17th, 1992 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that DANIEL A. SHEEHAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument in the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

JEFFERY J. NYKAZA

Witness: *[Signature]*

KAREN S. LEARY

NOTARY PUBLIC

STATE OF ILLINOIS

MY COMMISSION EXPIRES 2/18/96

UNOFFICIAL COPY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

011 19/91

5-92-4494

UNOFFICIAL COPY

66901526

Property of Cook County Clerk's Office