

UNOFFICIAL COPY

State of ILLINOIS **92899092**
County of COOK

Know All Men By These Presents, That the debt secured by the Mortgage
dated September 30, 1986
made and executed by Barbara A. Parsons

of Unit 24, West Byron Chicago, IL 60613 to Mid Town Bank & Trust Co. of Chicago

upon the following described property, situated in Cook County/City, Chicago

See Attached
Permanent Tax ID# 14-20-205-026-1034

CH 276327

Property of Cook County Clerk's Office

92899092

Document No. 86459020
and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book _____
page _____ on the 6th day of October A.D. 1986
has been fully paid off and discharged, and I do hereby release the same, and all my right, title and
interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to
enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 22nd
day of July A.D. 1992

Signed, sealed and delivered in presence of
[Signature] Essie [Signature] Bank, Inc. (Seal)
Diane G. Scott, Vice Resident (Seal)

State of VIRGINIA
County of VIRGINIA BEACH

I hereby certify that on this the 22nd day of July A.D. 1992

before me personally appeared Diane G. Scott
to me well known to be the person described in and who executed the foregoing Satisfaction of Mort-
gage and who acknowledged having executed the same for the uses and purposes therein set forth.

WITNESS my hand and official seal, at 200 Golden Oak CT, VA Beach, VA this the

22nd day of July A.D. 1992

[Signature] Notary Public.
My Commission expires 2-28 1995

Box 15

23⁰⁰/_{ea}

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UNIT NUMBER 34 IN BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 118.72 FEET IN BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, ALSO LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THEREOF) INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
148888 TRAN \$583 12/01/92 09:51:00
47105 # *-92-899092
COOK COUNTY RECORDER

92899092

Cook County Clerk's Office